American Society of Church History
Winter Meeting, Washington, DC 2018

THURSDAY JANUARY 4th

Thursday, January 4th, 1:30-3:00 PM
The Digital History of Nineteenth-Century U.S. Religion (AHA)
Chair: Maria Mazzenga, Catholic University of America

Papers: “Faith and Family: Reconstructing the Jesuit Enslaved Community in Southern Maryland, 1717–1838”
Sharon Leon, George Mason University, George Mason University

“This aversion to instruction from book, or tract, or Bible”? Recovering the Place of Print in Antebellum American Catholicism”
Kyle Roberts, Loyola University Chicago

“The Black Church: A Place and Space for Nineteenth-Century Black Political Activism”
Denise Burgher, University of Delaware

“How Nineteenth-Century Americans Quoted Their Bibles”
Lincoln Mullen, George Mason University

Thursday, January 4, 2018 - 1:30-3:00 PM
Revisiting ‘The Study of American Religions’: Reflections on a Specialization
Chair: Finbarr Curtis, Georgia Southern University

Papers: “Are We Doing American Religious Studies Yet?”
Sonia Hazard, Franklin & Marshall College

“Objects in Search of Objectives: Revisiting Histories of Evangelicalism”
Daniel Vaca, Brown University

“What We Talk About When We Talk About American Religion”
Jason Bivins, North Carolina State University

“American Religious Studies in the Anthropocene”
Richard Callahan, University of Missouri

“Rethinking the Limits of Liberal Inclusion, Again”
Rosemary Corbett, Bard Prison Initiative

“What If We Never Discussed Democratization Again?”
Dana Logan, Washington University
Thursday, January 4, 2018 - 1:30-3:00 PM
Untitled Political panel
Chair: Rebecca A. Koerselman, Northwestern College

Papers: “‘Christian Patriotism’: World War II and the Fundamentalist Revival, 1939-1945”
        Anderson Rouse, AFFILIATION?

“From Fundamentalism to the Moral Majority: Dispensationalism and Conservative Politics in America”
        Daniel J. Walsh, AFFILIATION?

“They wrote a like glorious page in the history of our land with those of the other great churches in America: The Two World Wars, Civil Religion, and American Pentecostals”
        Darin D. Lenz, Fresno Pacific University

“Ark Encounter and Creation Museum: Political Enterprises in the Guise of Christian Apologetics”
        Susan and William Trollinger, University of Dayton

Thursday, January 4, 2018 - 1:30-3:00 PM
Seventh-day Adventism, Politics, and Culture in China and Mongolia
Chair: Lisa Clark Diller, Southern Adventist University

Papers: “Rebuilding the Denominational Life in Communist China: A Case Study of Seventh-day Adventism from 1950s to 2000s”
        Christie Chui-Shan Chow, Princeton Theological Seminary

“Seventh-day Adventist Missionaries and Soong Meiling”
        Ruth Crocombe, Pacific Adventist University

“Building and Rebuilding Adventism in Mongolia and Inner Mongolia (China)”
        Michael W. Campbell, Adventist International Institute of Advanced Studies

Thursday, January 4, 2018 - 3:30-5:00 PM
Untitled American Religion and Politics
Chair: ???

Papers: “Church in State: Religious Services in the U.S. Capitol Building”
        Daniel Roeber, Florida State University

“Combatting Communism with a Christly Constitution: U.S. Christian Amendment Attempts, 1945-1965”
        Katharine Batlan, University of Texas
“The Church and Watergate: Theological Clashes Amidst a Constitutional Crisis”
   David E. Settje
   Concordia University Chicago

“‘Contradicentes’: Dissenting Legislators in Church-State Votes in Puritan Massachusetts”
   David M. Powers, Independent Scholar

Thursday, January 4, 2018 - 3:30-5:00 PM
Religious Pluralism and National Identity in Latin American and Latino/a History
Chair: Erika Helgen, Yale Divinity School

   Erika Helgen, Yale Divinity School

“Religion, Health and National Identity in Post-Revolutionary Guadalajara, Mexico”
   Jason Dormady, Central Washington University

“Sanctified Fields: Mexican Pentecostal Resistance and Citizenship”
   Lloyd Barba, Williams College

“Catholics Above All Else”: Argentine and Catholic Identity in the Time of the Second Vatican Council”
   Craig Johnson, University of California Berkeley

Thursday, January 4, 2018 - 3:30-5:00 PM
Jonathan Edwards and Scripture
Chair: Douglas A. Sweeney

   Lydia Willsky-Ciollo, Fairfield University

“Jonathan Edwards, War, and the Bible”
   James P. Byrd, Vanderbilt Divinity School

“Jonathan Edwards, the Bible, and Conversion”
   David Kling, University of Miami

Thursday, January 4, 2018 - 3:30-5:00 PM
Roundtable: “‘And The Truth Shall Set You Free’”: Religion and the American Intelligence Community from World War II to the present
Participants:
   Rebecca Linder Blachly, Office of Government Relations of the Episcopal Church
   Jonathan Ebel, University of Illinois
   Jennifer Gordon, National Journal for the Network Science Initiative
FRIDAY, JANUARY 5th

Friday, January 5, 2018 - 8:30-10:00 AM
American Evangelical “Niche” Ministries and Religious Negotiation of the Postwar Era
Chair: Darren Dochuk, University of Notre Dame

Papers: “‘Free on the Inside’: Evangelical Prison Ministry in the Age of Law and Order” 
Aaron Griffith, Duke University Divinity School

“Piety, Pageants and Playing Indian: Gendered Identity at Summer Camps in the Postwar Era”
Rebecca A. Koerselman, Northwestern College

“‘There is talk of Black Power…it is time somebody talked about God Power’: Evangelical Sports Ministries and the Black Athlete in the Long 1960s”
Paul Emory Putz, Baylor University

Comment: Neil J. Young, George Mason University

Friday, January 5, 2018 - 8:30-10:00 AM
Testing Ecclesiastical-Civil Boundaries in Educational Spaces: Case Studies from Nineteenth- and Twentieth-Century America
Chair: Elise Leal, Baylor University

Papers: “Specter of Sectarianism in Common Schools: Horace Mann, Sunday Schools, and the Contest Over Evangelical Influence in Massachusetts Public Schools”
Elise Leal, Baylor University

“A Parent’s Privilege: Joseph W. Miller and Compulsory Education in Ohio”
Regina Wenger AFFILIATION?

“Misremembering History: The Function of Martyrs for Science in Popular Memory”
Justin James King AFFILIATION?

Comment: Timothy Larsen, Wheaton College
Corporate Forms and Christian Missions: Protestant conceptions of the public good within the for-profit corporation, the philanthropic foundation, and the evangelical non-profit organization
Chair: Darren Grem, University of Mississippi

Papers:
“Fording Service: Toward a Religious History of Corporate Welfare Work”
Kati Curts, Sewanee: University of the South

“Presbyterian Foundation, Secular Endowments, and the Trust of J. Howard Pew”
Andrew Jungclaus, Columbia University

“Incorporating God’s Kingdom: Restore NYC, the Faith-based Non-profit Sector, and American Secularism”
Elizabeth Dolfi, Columbia University

Untitled Reformation panel
Respondent:

Papers:
“Praying the ‘Amen’ with the Augustinians: Developments and Distinctions in Jordan of Quedlinburg and Martin Luther”
Jacob R. Randolph

“ Skipping Lent in Tudor England: Printers, Preachers, and Communication Networks at Paul’s Cross”
Jenny Claire Smith, Notre Dame

“Suffering a Burdened Conscience: The Anabaptist Critique of Secular Authority in Seventeenth-Century Reformed Zurich”
David Y. Neufeld, University of Arizona

“The Power to Resist Domination: Martin Luther and Thomas Aquinas on Justification, Justice, and Political Agency”
David Chao, Princeton Theological Seminary

Christianity and Politics in 20th-Century Africa
Chair: Jay Carney, Creighton University

Papers:
“John Mary Waliggo and Catholic Political Theology in Postcolonial Uganda”
Jay Carney, Creighton University
“Governing Religion and Politics in the Uganda Protectorate: The Case of the Malakites”
Jason Bruner, Arizona State University

"Accommodation and Resistance to Apartheid: South African Catholics and the 1953 Bantu Education Act."
R. Bentley Anderson, Fordham University

“The Self-Understanding of the Church during War in the Congo: CENCO in the grip of the Greatest Modern Humanitarian Crisis.”
Raphael Okitafumba, Graduate Theological Union

Friday, January 5, 2018 - 10:30 AM-12:00 PM
U.S. Protestant Women and Transatlantic Intellectual Cultures in the Nineteenth Century
Chair: Candy Gunther Brown, Indiana University

Papers: “Pious Mothers of the Early Church”: Antebellum Women Historians and the Christian Past”
Paul Gutacker, Baylor University

“Southern Belle, Southern Metaphysician: German Thought and Augusta Jane Evans’s Gendered Apologetics”
Joel Iliff, Baylor University

“Seeing Farther: Mary Virginia Terhune Interprets Darwin for Her Readers”
Sara S. Frear, Houston Baptist University

Comment: Margaret Bendroth
Congregational Library & Archives

Friday, January 5, 2018 - 10:30 AM-12:00 PM
Roundtable: The Spirit Travels: Understanding Race, Ethnicity, and Nationhood through Religious Biography
Chair: John Turner, George Mason University

Panelists: Ann Little, Colorado State University
David Holland, Harvard Divinity School
Barry Hankins, Baylor University
Suzanne Smith, George Mason University
Friday, January 5, 2018 - 10:30 AM-12:00 PM
Chair: Heath W. Carter, Valparaiso University

Papers: “‘The White Life for Two’: The Racial Origins of Sexual Purity”
Sara Moslener, Central Michigan University

“What is Feminism Outside a Mass Movement? ‘Evangelical Feminism’ and the Class-Conscious Feminist Movement It Rejected”
Janine Giordano Drake, University of Great Falls

“Katharine Bushnell, Pandita Ramabai, and the ‘World-Wide Sisterhood of Women’”
Anneke Stasson, Indiana Wesleyan University

“Contentious Women? The Response of Protestant Women’s Organizations to the Fundamentalist-Modernist Controversy”
Andrea L. Turpin, Baylor University

Comment: Kristin Kobes Du Mez, Calvin College

Friday, January 5, 2018 - 1:30-3:00 PM
Feminism or Public Housekeeping? Liberal Protestant Women’s Work in the 20th Century
Chair: Peter J. Thuesen, Indiana University-Purdue University Indianapolis

Papers: “The Secularization of Women’s Role in Mid-Twentieth-Century Mainline Protestantism”
Margaret Bendroth, Congregational Library & Archives

“The Maternalist Theology of Margaret Mead”
Elesha J. Coffman, Baylor University

“Diaconal Maternalism”
Jenny Wiley Legath, Center for the Study of Religion

Friday, January 5, 2018 - 1:30-3:00 PM
The Quest for Unity in the Body of Christ: Slavery, Race, and Negotiating Difference in 19th-Century America
Chair: James B. Bennett, Santa Clara University
Papers: “Evangelicals, Slavery, and the Politics Question in the Civil War Era”
April Holm, University of Mississippi

“‘Bringing into the Market the Lord of the Earth’: Theological Creativity in 19th-Century Antislavery Sermons”
Ryan J. Butler, Baylor University

“Christian Brotherhood and Christian Mission in Black Religious Thought”
Curtis J. Evans, University of Chicago Divinity School

Friday, January 5, 2018 - 1:30-3:00 PM
Funding Mission: The Contextual Economics of the American Protestant Missionary Enterprise
Chair: David P. King, Lilly Family School of Philanthropy, IUPUI

Papers: “Bookmakers, Schoolteachers, and Hippopotamus Hunters: The Theological and Social Origins of Entrepreneurial Missions”
Douglas D. Tzan, AFFILIATION?

“These Boots Are Made for Missionary Fundraising, 1900-1920”
Scott Libson, AFFILIATION?

“The Value of Money: Funding Sources and Mission Priorities”
David W. Scott, AFFILIATION?

Friday, January 5, 2018 - 1:30-3:00 PM
Divided Loyalties in Sixteenth Century France: Constructing Polities in a Religiously Plural World
Chair: Raymond A. Mentzer, University of Iowa

Papers: “For the Wellbeing of the Church: The Pragmatic Polity of the French Reformed Churches”
Daniel Borvan, Oxford University

“Filling the Vulgate-Sized Hole in the Early Modern Heart?: Semitic Gibberish and the Sacrality of Incomprehensible Holy Writ “
Adam Asher Duker, American University in Cairo

“Dangerous Freedoms: Private Conscience and Public Worship as Threats to the Polity”
Elisa Jones, University of Chicago

“The Reform in Béarn after the Death of Queen Jeanne d’Albret: Nicolas Des Gallars”
Jeannine Olson, Rhode Island College
Friday, January 5, 2018 - 3:30-5:00 PM
A Century of Activism in the Methodist Theological Tradition
Chair: Morris Davis, Drew University

    Patrick Eby, Wesley Seminary, Indiana Wesleyan University

“Southern Methodist Women and the Social Gospel: Race Relations and Industrial Labor Activism in the Early Twentieth Century”
    Chelsea Hodge, University of Arkansas

“The Methodist Episcopal Church and Birth Control”
    Ashley Boggan, Drew University

Friday, January 5, 2018 - 3:30-5:00 PM
Americans and Providence: New Perspectives
Chair: Kathryn Gin Lum, Stanford University

“A Happiness, Providence has thought fit to deprive thee of”: Providence and Maternity in Early America
    Philippa Koch, Missouri State University

“ Providential History: Ellen G. White, Jonathan Edwards, and American Histories of Redemption”
    David F. Holland, Harvard Divinity School

“God ‘Sends Rain on the Just and the Unjust’: The Weather, Randomness, and Providence in America”
    Peter J. Thuesen, Indiana University–Purdue University

Friday, January 5, 2018 - 3:30-5:00 PM
Religion, the Cold War, and American Internationalism
Chair: Elesha J. Coffman, Baylor University

Papers: “Religious Freedom and the Cold War: American Missionaries in Israel”
    Daniel Hummel, Harvard Kennedy School, Harvard University.

“Popes and Presidents: Sacred and Secular Diplomacy during the early Cold War”
    Thomas J. Carty, Springfield College

“Divine Mercy, the Cold War, and a Polish Pope: The International Context of an American Catholic Devotion”
    Katherine Dugan, Springfield College
“American Evangelicals, the Space Race, and the Cold War, 1958-1969”
Samuel J. Kelley, Baylor University

**Comment:** David E. Settje, Concordia University Chicago

**Friday, January 5, 2018 - 3:30-5:00 PM**
Chair: T. J. Tomlin, University of Northern Colorado

Participants:  Jon Butler, Yale University
Heather Miyano Kopelson, University of Alabama
Jon Sensbach, University of Florida
Adrian Chastain Weimer, Providence College
Molly Worthen, University of North Carolina-Chapel Hill
Douglas Winiarski, University of Richmond

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**SATURDAY, JANUARY 6th**

**Saturday, January 6, 2018 - 8:30-10:00 AM**
**Religious Nationalism in Flux (AHA HOTEL TBA)**
Chair: Deanna Ferree Womack, Emory University

**Papers:**

- “From Fascism to Liberation Theology: Catholic Nationalism in Peru, 1930-1980”
  Matthew Peter Casey, University of California, Davis

- “When Boundaries are Relative(s): Conversion, Intermarriage, and the Amorphous Boundaries of the Zionist Movement”
  Anne Perez, University of California, Davis.

- “Towards a Global Ummah and Indonesia’s Contentious Nationalism”
  James Edmonds, Arizona State University

**Comment:** Julia Young, Catholic University of America

**Saturday, January 6, 2018 - 8:30-10:00 AM**
**Untitled Activism panel (AV Request)**
Chair: Alison Greene, Mississippi State University
**Papers:** “God Will Meet You at the Jailhouse: Christian Love and Non-violence in the Fellowship of Reconciliation’s Civil Rights Comic Book”  
Andrea Johnson, California State University, Dominguez Hills

“Radicalizing the Church: Continuities Between Civil Rights and Black Power in the Activism of Gayraud S. Wilmore, Jr.”  
Douglas H. Brown Clark, Vanderbilt University

“Love So Surprising”: Desmond Tutu and the Moral Witness of the Global South”  
Julie Chamberlain, George Washington University

“A Border Made of Righteousness: Immigration Policy, Resistance, and Christian Activism”  
Jennifer Snow, Church Divinity School of the Pacific

**Saturday, January 6, 2018 - 8:30-10:00 AM**  
**Roundtable: Race, Religion, and Nationalism in the United States**  
**Chair:** Dana Logan, Washington University

“Governance”  
Charles McCrary, University of Florida

“Historical Agency”  
Jen Graber, University of Texas at Austin

“Black Skepticism”  
Chris Grasso, College of William & Mary

“The Ground of American Religion”  
Tisa Wenger, Yale Divinity School

**Saturday, January 6, 2018 - 8:30-10:00 AM**  
**Immigration and Religious Pluralism in American History**  
**Chair:** Andrea Turpin, Baylor University

**Papers:** “Receive or Restrict: Native Protestants, Pluralism, and Immigration Legislation in Interwar America”  
Nicholas T. Pruitt, Eastern Nazarene College

“Immigration and Religious Nativism: Mormons, Catholics, and the Language of the 1891 Immigration Act”  
Jeff Turner, University of Utah

“Application for Passage: The Mormon Perpetual Emigrating Fund Company and Religious Experience”  
Jordan F. Bratt, George Mason University
Saturday, January 6, 2018 - 10:30 AM-12:00 PM
Making White Evangelicals: Racial Encounters and Religious Identities in the Second Half of the Twentieth Century
Chair: Randall Stephens, Northumbria University

Paul Matzko, Pennsylvania State University

“A Colorblind Campus? White Evangelical Colleges and Black Students in the Era of Civil Rights”
Jesse Curtis, Temple University

“‘That’s real manhood’: Promise Keepers, Racial Reconciliation, and Muscular Christianity”
Hunter Hampton, University of Missouri

Comment: Carolyn Dupont, Eastern Kentucky University

Saturday, January 6, 2018 - 10:30 AM-12:00 PM
Untitled Antiquity/Medieval Thought panel
Chair: Ralph Keen, University of Illinois at Chicago

Papers: The First Family in Late Antiquity: Reading Genesis 4 as Consolation Literature
Maria E. Doerfler, Yale University

Alex Fogleman, Baylor University

“Contribution of Christian Theology to the Secularization of Knowledge”
Rev. Dr. Edward J. Enright, O.S.A., Merrimack College

“De Excidio Hierosolymitiano and the Creation of a Medieval Imagination”
Robert McEachnie, UNC Charlotte
Saturday, January 6, 2018 - 10:30 AM-12:00 PM
Religious Networks in the Early American Republic
Chair: A. Glenn Crothers, University of Louisville

Papers: “Methodist Colonizers: Religion and Networks of Settlerism on the Post-Revolutionary Frontier”
Hunter Price, Western Washington University

“Midwestern Reactions to Mormonism, 1830–1838”
Brady Winslow, Texas Christian University

“‘Dictators of the Consciences of Thousands of Immortal Beings’: Sunday Schools, Parental-Pastoral Authority, and the Creation of Youth Religious Networks in the Early Republic”
Elise Leal, Baylor University

Saturday, January 6, 2018 - 1:30-3:00 PM
Competing Visions of Reform: Early Modern Conceptions of Christian Reform (AHA)
Chair: Ronald Rittgers, Valparaiso University

Papers: “Erasmus’ Vision of Reform, University of Waterloo”
Greta G. Kroeker, University of Waterloo

“Luther's Vision of Reform”
David M. Whitford, Baylor University

“Calvin’s Vision of Reform”
R. Ward Holder, Saint Anselm College
Saturday, January 6, 2018 - 1:30-3:00 PM
Foreign Missions, Domestic Consequences: A Roundtable
Chair: Christine Heyrman, University of Delaware

Papers: “Missionaries Write the World: Reception of Foreign Missionary Texts in 19th Century America”
Emily Conroy-Krutz, Michigan State University

“Ritualizing Human Rights: Protestant Churchwomen and the United Nations in the Postwar Era”
Gale L. Kenny, Barnard College

“World Disorder and American Protestant Political Mobilization in the 1940s”
Gene Zubovich, Washington University in St. Louis

“Heathen Resonances”
Kathryn Gin Lum, Stanford University

Saturday, January 6, 2018 - 1:30-3:00 PM
Beyond Black, White, and Protestant: Race, Religion, and Postwar Freedom Struggles
Chair: Sylvester A. Johnson, Northwestern University

Papers: “The Japanese Students’ Christian Association, Civil Rights, and Southern Racism”
Stephanie Hinnershitz, Cleveland State University

“MAYO and the takeover of the Juan Marcos Presbyterian Church in Houston”
Felipe Hinejosa, Texas A&M University

“Catholic Stokely Carmichael”: Rethinking Religion in Black Power
Matthew J. Cressler, College of Charleston

“Black and White, or Black Over White: Religio-Racial Definitions of Blackness in the Civil Rights Movement”
Joseph R. Stuart, University of Utah

Saturday, January 6, 2018 - 1:30-3:00 PM
The Body Social and Socialized Bodies in Puritan New England (AV Request)
Chair: Douglas Winiarski, University of Richmond

Martha L. Finch, Missouri State University

“States in Motion: Social Justice, Distributive Justice, in Early New England”
Scott McDermott, Albany State University
“The freedom of this Body Politick”: Puritanism and the Problem of Godly Rule
Adrian Chastain Weimer, Providence College

Comment: James P. Byrd, Vanderbilt Divinity School

Saturday, January 6, 2018 - 3:30-5:00 PM
Roundtable: Teaching American Religious History in the Era of Trump
Chair: Sarah Ruble, Gustavus Adolphus College

Participants: Seth Dowland, Pacific Lutheran University
Kristin Kobes Du Mez, Calvin College
Kathryn Gin Lum, Stanford University
Michael Pasquier, Louisiana State University

Saturday, January 6, 2018 - 3:30-5:00 PM
Pacific Crossings: Conservative Christians and Politics in Asia and America (AV request)
Chair: Gloria Tseng, Hope College

Papers: “Chinese Poster Wars: Fighting for National Salvation”
Daryl Ireland, Boston University

“‘Stand for the New Testament Order and Trust God for the Consequences’: Churches of Christ, Gender, and the Kyōdan in Wartime Japan”
Jeremy Hegi, Boston University

“‘Little Ambassadors’: The World Vision Korean Orphan Choir on Tour, 1961-66”
Helen Jin Kim, Harvard University

“‘Missions Has Come Home: Hmong Religion and the Impact of Overseas Missionaries on Domestic Refugee Care’”
Melissa Borja, College of Staten Island, City University of New York

Saturday, January 6, 2018 - 3:30-5:00 PM
Christian America and the Promise of Good Government
Chair: Jennifer Graber, University of Texas, Austin

Papers: “I am FOR the ERA”: Faith, Feminism, and the Activist Politics of a Southern Baptist First Lady”
Elizabeth Flowers, Texas Christian University
“Nelle Morton, Southern Christian Activism, and Making the Best of Bad Government
Alison Greene, Mississippi State University

“They thought the world had ended, and they thought it was their doom”: How Midwestern Christians Made Sense of the Crises of the 1930s and Came to Terms with Federal Aid.
Randall Stephens, Northumbria University

“We the People of the Brawley Migratory Farm Labor Camp,’ Re- Constituting American Religions on the Margins of the Nation”
Jonathan Ebel, University of Illinois

Comment: Heather Curtis, Tufts University

Saturday, January 6, 2018 - 3:30-5:00 PM
Untitled Social Movements in Britain and the United States panel
Chair: Sara S. Frear, Houston Baptist University

Papers: “Brethren, Booze, and Ballots”
Denise D. Kettering-Lane, Bethany Theological Seminary

“Liberty Hyde Bailey, The Holy Earth and the Rural Church”
Gilson Waldkoenig, Gettysburg Seminary

“Revival, Gender, and Canon: Professor A.H. Charteris (1835-1908) and the Late Victorian Evangelicalism of the Church of Scotland”
Andrew Michael Jones, University of Edinburgh

“Redrawing the ‘Blueprints’ for the Early Church: Changes in Christadelphian Historical Ecclesiology During the Movement’s First Two Generations”
John M. Young, University of Alabama

SUNDAY, JANUARY 7th

Sunday, January 7, 2018 - 9:00-10:30 AM
Nineteenth-century Church Historiography in a Global Context
Chair: Annette G. Aubert, Westminster Theological Seminary

Papers: “Historiography, the Modernists, and the Vatican: From Italy to America”
Elizabeth A. Clark, Duke University

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“Historical Theory and Academic Theology in Early Nineteenth-Century Germany”
Andrew Hansen, Anselm House

Zachary Purvis., University of Edinburgh

Sunday, January 7, 2018 - 9:00-10:30 AM
Untitled Global Christianity panel
Chair: Daryl Ireland, Boston University

Papers: “Evangelical Women Workers in Post-WWII Siberia”
April L. French, Brandeis University

“Between God and Nation: The Catholic Church and the Portuguese colonial regime in Africa, c. 1940 – 1970”
Hugo Gonçalves Dores, University of Coimbra

“Indigenous Networks, White Women and ‘Faith Missions’ in Early Twentieth Century Australia”
Joanna Cruickshank, Deakin University

“African Nationalism from a Transnational Perspective: David B. Barrett and the Study of African and World Christianity”
Gina A. Zurlo

Sunday, January 7, 2018 - 9:00-10:30 AM
Untitled Church-State panel
CHAIR:
Papers: “A Call for Pope Leo X to Lead the Christian Princes Against the Turks”
James Kroemer, AFFILIATION?

“Magna Carta, Religious Dissent, and the Development of Religious Freedom”
Nicholas P. Miller, Andrews University

“Byzantine Romans and ‘Abbasid Muslims: Shifting Ethnonyms in Medieval Imperial Literature”
Meredith L. D. Riedel, Duke Divinity School

“Collapse of the Puritan Middle: Lessons, Faith, and Politics from Seventeenth Century English Civil and Ecclesiastical Conflict”
Michael A. Milton, AFFILIATION?

Sunday, January 7, 2018 - 9:00-10:30 AM
Untitled Nineteenth Century American panel
Chair: April Holm, University of Mississippi
Papers: “‘Our Late Beloved President’: The Historic Peace Churches Remember Abraham Lincoln”
   Aaron D. Jerviss, Johnson University-Tennessee

“Comparing the Religious Lives of Copperheads and Republicans”
   Douglas Montagna, Grand Valley State University

“Randolph H. McKim: Lost Cause Conservative, Episcopal Liberal”
   Steve Longenecker, Bridgewater College

“Damnation Awaits Ye’ Masons, Turn Away Good Men Turn Away: Solomon Southwick, John Quincy Adams and the Religious Rhetoric of the Anti-Masonic Movement”
   Andrew Johnson, Louisiana State University

Sunday, January 7, 2018 - 11:00 AM-12:30 PM
Untitled Colonial panel
Chair: Philippa Koch, Missouri State University

Papers: “Shopkeeper Philip Freeman Selling Religious Freedom in Revolutionary New England”
   Jacob Hicks, Florida State University

“Between God and Caesar: Revolution and Religious Discipline in Colonial Committees of Safety, 1774-1776”
   Spencer Wells, William & Mary

“‘Get as Near to God as You Can’: A New Proposal for the Kind of ‘Civility’ Pursued by the Congregationalist Reverend John Eliot (1604-1690) for the Praying Indians”
   Travis L. Myers, Bethlehem College & Seminary

“Religious Liberty and Civil Rights: Common Threads and Questions”
   Laverne Young Smith, Liberty University

Sunday, January 7, 2018 - 11:00 AM-12:30 PM
Untitled Jonathan Edwards panel
Chair: David Holland, Harvard Divinity School

Papers: The “Great sin of Consulting a witch”: Witchcraft in the Early Eighteenth Century and in the Mind of Jonathan Edwards
   Daniel N. Gullotta, Yale University
“The Practice that Prevails”: Jonathan Edwards, the Bible, and Slavery
John T. Lowe, Vrije Universiteit Amsterdam

“The Spiritualization of Public Service: Col. John Stoddard’s Collaboration with Jonathan Edwards’s Apocalyptic Vision during King George’s War”
Christian Cuthbert, Gordon Conwell Theological Seminary

Sunday, January 7, 2018 - 11:00 AM-12:30 PM
Untitled Mormon panel
Chair: Sonia Hazard, Franklin & Marshall College

Papers: “A Compromise to Save the University of Utah”
Brian Ricks, AFFILIATION?

Three Decades of Change in the Institutional Support of Mormon Women’s History
J. B. Haws, Brigham Young University

Sunday, January 7, 2018 - 11:00 AM-12:30 PM
Untitled Postwar Panel
Chair: Elizabeth Flowers, Texas Christian University

Papers: “‘For such a time as this’: The Esther Motif, Providence, and Evangelical Political Engagement after World War II”
Amber Thomas, University of Edinburgh

“Keeping the Lines of Communication Open”: The Malone Consultations and the Limits of Neighborliness in American Protestantism in the Mid-Twentieth Century
Devin C. Manzullo-Thomas, Messiah College

Joshua David Bishop, Fordham University

“Most Outstanding Pastor’s Wife”: Competition, Southern Baptists, and Ideals of Femininity in the 1950s”
Adina Johnson, Baylor University