**ASCH Denver, January 5th-8th, 2017**

**Conference Program: Thursday, January 5**

**1:30 PM-3:00 PM**

**Polemical Uses of Scripture and History across the Centuries**  
Colorado Convention Center, Room 702

**Chair**: Ralph Keen, University of Illinois at Chicago

**Papers**:  
*Old Testament in Manichaean-Christian Polemics*  
Evgenia Moisseeva, Strasbourg University

*Andrew Willet and the Polemical Use of Heresy*  
Darren Pollock, Calvin Theological Seminary

*“Lessening the Pope’s Greatness”: Bishop Gilbert Burnet’s 17th-Century Writing of the History of the Reformation in England*  
Lisa Clark Diller, Southern Adventist University

**Comment**: Ralph Keen, University of Illinois at Chicago

**Negotiating Christian Identity: A Perennial Theme in Global Church History**  
Colorado Convention Center, Room 703

**Chair**: Dana L. Robert, Boston University  
**Papers**:  
*Reforming Empire and Church before the Reformation: Emperor Ludwig IV of Bavaria and Christian Identity in the Last Medieval Struggle Between Pope and Emperor*  
Kevin Lord, Yale University

*“As Commonly Asserted By the Orthodox”: The Nature of Reformed Self-Understanding in 17th-Century Geneva*  
Nicholas Cumming, King’s College London

*Reformation Reimagined: Exploring E. Stanley Jones’s Ashram Movement as a New Paradigm of Reformation in 20th-Century Protestant Christianity*  
Shivraj Mahendra, Asbury Seminary

**Comment**: Audience

**New Roots and Routes of Pacifism in 20th-Century America**  
Colorado Convention Center, Room 704

**Chair**: Leilah Claire Danielson, Northern Arizona University  
**Papers**:  
*Quakerizing Germany after the Great War*  
Guy Aiken, University of Virginia

*Rosemary Radford Ruether: The “Megamachine” and the Construction of an Eco-Feminist Pacifism*  
Lilian Calles Barger, Independent Scholar

*Inventing the “Historic Peace Churches”: How Government Pressures over Conscription Religiously United the Brethren, Quakers, and Mennonites*  
Isaac May, University of Virginia

**Comment**: Leilah Claire Danielson, Northern Arizona University

**Popular Ritual and Festivity in Reformation and Post-Reformation Britain**  
Colorado Convention Center, Mile High Ballroom 4b

**Co-Sponsor**: American Historical Association

**Chair**: Beth Plummer, Western Kentucky University

**Papers**:  
*Blessed are the Peacemakers? Churchwardens, Gentry, and the Implementation of Religious Change in Tudor East Anglia, 1547–53*  
William Keene Thompson, University of California, Santa Barbara

*Skipping Lent in Tudor England: Popular Resistance to Lent in the English Reformation*Jenny Smith, University of Notre Dame

*The “Middle Men” of the English Reformation: Religious Change and Continuity in Three London Parishes, 1530–80*Nikolas Georgacarakos, University of Colorado at Boulder

*Shrovetide Sports: Sponsorship of Festive Culture in Post-Reformation Britain*  
Taylor Aucoin, University of Bristol

**Comment**: The Audience

**2:30 PM-4:00 PM**

**Executive Committee Meeting**  
Colorado Convention Center, Room 604

**Presider**: Ronald K. Rittgers, Valparaiso University

**3:30 PM-5:00 PM**

**In the Footsteps of Bainton: Luther Biographies from 1983 to 2017: A Roundtable**  
Colorado Convention Center, Room 702

**Chair**: David Whitford, Baylor University  
**Speakers**:  
Christopher Boyd Brown, School of Theology, Boston University  
Ralph Keen, University of Illinois at Chicago  
David Whitford, Baylor University  
Kenneth Woo, Pittsburgh Theological Seminary

**Comment**: The Audience

**Sources of Authority and Influence in Early Christianity**  
Colorado Convention Center, Room 703

**Chair**: Elizabeth A. Clark, Duke University  
**Papers**:  
*Imitatio Christi…or Imitatio Martyris? Reconsidering the Passio Perpetuae*  
Megan DeVore, Colorado Christian University

*Drinking Poison with Honey: The Shift of Fourth-Century Christian Attitudes toward Pagan Literature in Basil of Caesarea*  
John Lowe, Southern Baptist Theological Seminary

*Maximus the Confessor and the Chalcedonian Definition of Faith: An Essay on the Nature of Conciliar Authority*  
Yelena Borisova, Baylor University

**Comment**: Maria Doerfler, Yale University

**Reforms and Reformers before Luther**  
Colorado Convention Center, Room 704

**Chair**: Amy Nelson Burnett, University of Nebraska  
**Papers**:  
*Responding to Wycliffite Eucharistic Theology at the Turn of the 15th Century*  
Ian Levy, Providence College

*Reformist Communication before Print: England and Bohemia*  
Michael Van Dussen, McGill University

*Matej of Janov and Reform in Bohemia before Hus*  
Stephen Lahey, University of Nebraska

**Comment**: Amy Nelson Burnett, University of Nebraska

**Living Together, Living Apart: Confessional Cohabitation in Early Modern Germany**Colorado Convention Center, Mile High Ballroom 4b

**Co-Sponsors**:  
American Historical Association  
Central European History Society

**Chair**: Peter Wallace, Hartwick College  
**Papers**:  
*Singing Together, Praying Apart: The Shared Clerical Spaces of Upper Lusatia, c. 1520–1635*  
Martin Christ, Balliol College, University of Oxford

*“Misunderstandings and Appalling Disunity”: Negotiating Confessional Coexistence in Augsburg after 1648*  
Emily Fisher Gray, Norwich University

*Inciting Terror and Building Walls: A Catholic Convent and Lutheran Pastor Fight for the Souls of the Parish of Welver, 1649–1745*  
Beth Plummer, Western Kentucky University

Comment: Helmut W. Smith, Vanderbilt University

**5:30 PM-7:00 PM**

**Finance Committee Meeting**  
Colorado Convention Center, Room 604

**Presider**: Richard Heitzenrater, Duke Divinity School

**7:30 PM-9:00 PM**

**Council Meeting**  
Colorado Convention Center, Room 701

**Presider**: Ronald K. Rittgers, Valparaiso University

# Conference Program: Friday, January 6

**7:00 AM-8:30 AM**

**Women’s Networking Hour**  
Colorado Convention Center, Room 104

**Presider:** Candy Gunther Brown, Indiana University

**8:30 AM-10:00 AM**

**New Directions in American Religion and Internationalism: A Roundtable**  
Colorado Convention Center, Room 702

**Co-Sponsor:** Society for Historians of American Foreign Relations

**Chair:** Anne L. Foster, Indiana State University  
**Speaker(s):**  
Cara Burnidge, University of Northern Iowa  
Emily Conroy-Krutz, Michigan State University  
Christopher McKnight Nichols, Oregon State University  
Matthew Avery Sutton, Washington State University

**Controversies over Religious Liberty and Religious Establishment in the United States**  
Colorado Convention Center, Room 703

**Chair:** Candy Gunther Brown, Indiana University  
**Papers:**  
Regular Baptist Contributions to Religious Liberty in Colonial Virginia, 1750–75  
Laverne Smith, Liberty University

A Crown Jewel Rising to the Sky: Oral Roberts, Holistic Medicine, Health Care Policy, and the City of Faith, 1981–89  
Jonathan Root, University of Missouri–Columbia

The US Supreme Court and Marriage: A Survey of Court Findings and Precedents  
Lloyd A. Harsch, New Orleans Baptist Theological Seminary

**Comment:** Candy Gunther Brown, Indiana University

**Uses of Church History in America, 1850–1950**  
Colorado Convention Center, Room 704

**Chair:** Brendan Pietsch, Princeton University  
**Papers:**  
Seventeen Centuries of Sin? Uses of Christian Tradition in 19th-Century Proslavery Arguments  
Paul Gutacker, Baylor University

Thinking with the Church: Catholic Modernist and Protestant Liberal Professors in Early 20th-Century America  
Elizabeth A. Clark, Duke University

The Corruption of Martin Luther: Columbia University, Howard University, and the Collapse of Christian Civilization, 1915–30  
Matthew Bowman, Henderson State University

**Comment:** Brendan Pietsch, Princeton University

**Martin Luther and the Reformation: Revisiting the Reformer’s Roots and Influence**  
Colorado Convention Center, Room 705

**Chair:** Christopher Boyd Brown, School of Theology, Boston University  
**Papers:**  
Revisiting the Earliest Luther: Monastic and Scholastic Origins of the Reformation  
Martin Lohrmann, Wartburg Theological Seminary

From Humiliation to a Fearless Death: Luther’s Doctrine of the Christian Life and Its Reception  
Vincent Evener, Gettysburg Seminary

A Reconsideration of Luther’s Influence on the Image of Mary  
Beth Kreitzer, Marymont California University

**Comment:** Christopher Boyd Brown, School of Theology, Boston University

**10:30 AM-12:00 PM**

**Reforming Female Piety**  
Colorado Convention Center, Room 702

**Chair:** Paul C. H. Lim, Vanderbilt University  
**Papers:**  
Disappearing Women: Gender Inclusive Language and Biblical Text in English Sermons, 1380–1650  
Beth Allison Barr, Baylor University

The More Things Change…the Limits of Reforming Female Piety in Catholic Europe  
Elizabeth A. Lehfeldt, Cleveland State University

**Comment:** Barbara Pitkin, Stanford University

**Reformation Cosmology: Re-envisioning Angels, Demons, Baptism, and Penance**  
Colorado Convention Center, Room 703

**Chair:** Esther Chung-Kim, Claremont McKenna College  
**Papers:**  
Conflicted Cosmos: Luther’s Worldview in an Era of Upheaval  
Mickey Mattox, Marquette University

Three Men and a Baby: Baptism, Exorcism, and the Spiritual Protection of Children in the Writings of Luther, Zwingli, and Calvin  
Bryan Maine, Baylor University

Luther Reforming Penance: Evangelical Alternatives to the Functions of Penance  
Scott Prather, Baylor University

**Comment:** Esther Chung-Kim, Claremont McKenna College

**Beyond Denominationalism: (Re)forming American Christianity in the 20th- and 21st Centuries**  
Colorado Convention Center, Room 704

**Chair:** Leigh Eric Schmidt, Washington University in St. Louis  
**Papers:**  
The (Re)formation of an American Nondenominational Identity, 1945–2000  
Norton Herbst, University of Denver

Campus Ministry and Academic Life in America, 1950–2010  
Bryan Bademan, MacLaurin Institute

The Emerging Church Movement: A Postmodern Reformation  
Michael Clawson, Baylor University

**Comment:** Emily Stratton, Indiana University

**New Interpretations of Religion in Colonial America**  
Colorado Convention Center, Room 705

**Chair:** David Hall, Harvard Divinity School  
**Papers:**  
The Pitfalls of Property as an Explanatory Tool: Early Modern Witchcraft Persecutions in Legal and Theological Perspective  
Philipp Reisner, Heinrich-Heine-Universität Düsseldorf

The Word and the Spirit: Reformation Pneumatology in the Exegesis of Jonathan Edwards  
Ryan Hoselton, Heidelberg University

Radical Reformers: Charles Chauncy, Jonathan Mayhew, and Their Reformation Heritage  
John Oakes, independent scholar

**Comment:** Adrian Chastain Weimer, Providence College

**12:15 PM-1:30 PM**

**Program Policy Committee Meeting**  
Colorado Convention Center, Room 204

**Presider:** Tom Schwanda, Wheaton College

**12:00 PM-4:00 PM**

**Tour of Religious Sites of Denver**  
Meeting Place for Beginning of Tour: Colorado Convention Center, Room 103

**1:30 PM-3:00 PM**

**Reforming Latin@ Evangelicalism**  
Colorado Convention Center, Room 702

**Chair:** Arlene M. Sánchez-Walsh, Azusa Pacific University  
**Papers:**  
Reforming Chicanos and Christians: Pentecostals and the Pursuit of El Valle De Paz  
Lloyd Barba, Williams College

“Tired of the Diversity:” Latin@ Disenchantment with the Protestant Mainline  
Philipp Gollner, Goshen College

Reforming Prosperity: The Brazilian Origins of a Latin American Prosperity Gospel  
Justin Doran, University of Texas at Austin

**Comment:** Arlene M. Sánchez-Walsh, Azusa Pacific University

**Does the Reformation Still Matter? American, Global, and Early Modern Perspectives: A Roundtable**  
Colorado Convention Center, Room 703

**Chair:** David Whitford, Baylor University  
**Speakers:**  
Mark A. Noll, University of Notre Dame  
Dana L. Robert, Boston University  
Merry Wiesner-Hanks, University of Wisconsin–Milwaukee

**Comment:** The Audience

**Reformation and Refugees**  
Colorado Convention Center, Room 704

**Chair:** R. Ward Holder, Saint Anselm College  
**Papers:**  
Refugees and Religious Identity in the Early Modern Period: An Alternative Reading of the Long Reformation  
Nicholas Terpstra, University of Toronto

Victims, Zealots, and Compromisers: Religious Refugees from the Netherlands and History of Toleration  
Jesse A. Spohnholz, Washington State University

“A Foreign and Far Country”: Imagining a Refuge in the Early Modern Atlantic World  
Margaret Brennan, University of Illinois at Urbana-Champaign

A Reason to Return: Thomas Helwys and the Limits of Exile  
Timothy Orr, Baylor University

**Comment:** The Audience

**For God and Country: Linking Faith Communities in the United States during World War I**  
Colorado Convention Center, Room 705

**Chair:** Christopher Capozzola, Massachusetts Institute of Technology  
**Papers:**  
“We Jews Have Sold Our Birthright”: The American Jewish Joint Distribution Committee and the Struggle over Sectarian Relief Efforts in World War I  
Caitlin Carenen, Eastern Connecticut State University

“Brothers and Comrades” in a Universal Cause: Ethnic Patriotism among Boston’s Irish Catholics and Jews during World War I  
Meaghan Dwyer-Ryan, University of South Carolina Aiken

“Demand for National Action”: Protestant and Catholic Women in World War I America  
Jeanne D. Petit, Hope College

The Wartime Origins of Comrades in Service: The First Tri-Faith Religious Service Organization in the American Military  
Lois Nettleship, Fullerton College

**Comment:** The Audience

**Memories of Reform: German Commemorations of the Lutheran Reformation, 1617–2017**  
Colorado Convention Center, Mile High Ballroom 4b

**Co-Sponsors:**American Historical Association  
Central European History Society

**Chair:** David M. Luebke, University of Oregon  
**Papers:**  
The First Centennial: Local Memory Cultures and the 1617 Reformation Jubilee in Southern Germany  
Christopher W. Close, Saint Joseph’s University

A Luther for Everyone: Irenicism and Memory at the German Reformation Anniversaries of 1817  
Stan Landry, Arizona State University

Celebrating Luther’s 400th Birthday: Luther as Symbol of Protestant Unity and Division in the German Reich  
Deborah L. Fleetham, Purdue University

Reformation or Revolution: The GDR’s 1967 Commemoration of the “Early Bourgeois Revolution”  
Jon Berndt Olsen, University of Massachusetts Amherst

**Comment:** The Audience

**3:30 PM-5:00 PM**

**Bringing Sport into the Game: New Scholarship at the Intersection of Christianity and Sports in the 20th-Century United States**  
Colorado Convention Center, Room 702

**Chair:** Matthew Avery Sutton, Washington State University  
**Papers:**  
Saints Embracing Savagery: BYU Football and the Making of Mormon Manhood  
Hunter Hampton, University of Missouri–Columbia

The Vanishing Idea of Christian Manhood in the Midcentury YMCA  
Seth Dowland, Pacific Lutheran University

Protestant, Catholic, Mormon: Forging a Broad Christian Alliance through Sport in the Fellowship of Christian Athletes, 1954–70  
Paul Putz, Baylor University

Taming the Savage Trade: Resistance and Religious Conversion in Latino/a Boxing  
Arlene M. Sánchez-Walsh, Azusa Pacific University

**Comment:** Annie Blazer, College of William and Mary

**Christianising Africa, Africanising Christianity**  
Colorado Convention Center, Room 703

**Chair:** Joel A. Carpenter, Calvin College  
**Papers:**  
Ghanaians and Their Germans: An African Christian Moral Imaginary of the Inclusion of Strangers  
Paul Grant, University of Wisconsin–Madison

African Indigenous Christianity in South Africa in the 20th Century and Beyond: A Reformation of a Particular Kind?  
Retief Müller, Stellenbosch University

Theologia Crucis, Theologia Gracias: Reformation Theology, the Cross, and Theology of Dominion in Contemporary African Christianity  
J. Kwabena Asamoah-Gyadu, Trinity Theological Seminary

**Comment:** Emily Stratton, Indiana University

**Sacred Answers to Secular Questions: Religious Critiques of Democratic Politics in Antebellum America**  
Colorado Convention Center, Room 704

**Chair:** Michael Pasquier, Louisiana State University  
**Papers:**  
Finding “Moral Worth and Mental Cultivation” in Ohio: Quakers and a Religious Response to Slavery Laws  
Tara Strauch, Centre College

“As Almighty in Its Sphere As Jehovah Is in His”: Joseph Smith’s Campaign for Religious Liberty and a Stronger Federal Government  
Spencer McBride, Joseph Smith Papers, Church History Library

The Theology of Democracy: Theodore Parker’s Transcendentalist Critique of America’s Political Tradition  
Benjamin E. Park, Sam Houston State University

**Comment:** Michael Pasquier, Louisiana State University

**The Enemy of My Enemy Is – Possibly — My Friend: Early Modern Lutheran-Catholic-Orthodox Relations**  
Colorado Convention Center, Room 705

**Chair:** Mickey Mattox, Marquette University  
**Papers:**  
The Augustana Graeca: The Initiation of Lutheran-Orthodox Theological Exchanges  
Reinhard Flogaus, Humboldt-Universität zu Berlin

Confessional Ecclesiology and Lutheran Perceptions of Eastern Christianity: David Chytraeus’ Oration on the Latest Condition of the Christian Churches (1569)  
Ya’ nan Qizhi, Penn State University

The Theological Impact of Orthodox Christianity on Early Modern Lutheran-Catholic Polemics  
A. Gregg Roeber, Penn State University

**Comment:** Mickey Mattox, Marquette University

**Whither Reformation History: A Roundtable Discussion on the 500th Anniversary**  
Colorado Convention Center, Mile High Ballroom 2b

**Co-Sponsors:**American Historical Association  
Central European History Society

**Chair:** Euan K. Cameron, Union Theological Seminary  
**Panel:**  
Amy Nelson Burnett, University of Nebraska  
Brad S. Gregory, University of Notre Dame  
Carina L. Johnson, Pitzer College  
Howard P. Louthan, University of Minnesota

**7:30 PM-9:00 PM**

**Extraordinary Business Meeting**  
Hyatt Regency Denver, Centennial Ballroom B

**Presider:** Ronald K. Rittgers, Valparaiso University

# Conference Program: Saturday, January 7

**7:30 AM-8:30 AM**

**Investment Committee Meeting**  
Colorado Convention Center, Room 604

**Presider:** Ralph Keen, University of Illinois at Chicago

**8:30 AM-10:00 AM**

**Religion and Politics: Clashes and Cooperation in the Reformation**  
Colorado Convention Center, Room 702

**Chair:** Barbara Pitkin, Stanford University  
**Papers:**  
Luther’s Friendship with Frederick the Wise  
Susan Karant-Nunn, University of Arizona

Bullinger’s Sermons and Political Speeches on Poor Relief  
Esther Chung-Kim, Claremont McKenna College

Supreme Governess: Intersection of Theology and Politics in Richard Hooker’s Apologetics  
Torrance Kirby, McGill University

**Comment:** Timothy G. Fehler, Furman University

**Theological Dialogues in 19th-Century Europe and America**  
Colorado Convention Center, Room 703

**Chair:** Mark A. Noll, University of Notre Dame  
**Papers:**  
Kierkegaard’s Primitivism  
Brandon Pierce, Abilene Christian University

“While We Are Making Ships, They Are Manufacturing Theories”: Americans and German Theology from c. 1815–40  
Andrew Hansen, MacLaurin Institute

**Comment:** Roger Olson, Baylor University

**Missionaries and Converts**Colorado Convention Center, Room 704

**Chair:** Sylvester Johnson, Northwestern University  
**Papers:**  
Why the Jesuit China Mission Eventually Failed in the Early 18th Century? A Perspective from the Writings of Chinese Converts  
Yinghua Liu, Graduate Theological Union

“A Very Promising Company of Heathen Children”: Lutheran Missionaries and Re(-)forming “Subjects of the Kingdom of Heaven” in 19th-Century Liberia  
Jessica Farrell, University of Minnesota

Repeating Old Missions or Creating a New Mission Wave: A History of Korean-American Churches and Overseas Missions  
Dae Sung Kim, McCormick Theological Seminary

**Comment:** Sylvester Johnson, Northwestern University

**Making the Modern: Protestant and Catholic Reformers in America**  
Colorado Convention Center, Room 705

**Chair:** Heather Curtis, Tufts University  
**Papers:**  
Where in the Bible Does Jesus Say We Need 160 Acres?: Protestant Reformers, Kiowa Indians, and the Citizen Land-Owner  
Jennifer Graber, University of Texas at Austin

Living Wage or Family Farm? Catholic Economic Reformers in the 1930s  
Joseph Kip Kosek, George Washington University

Interracial Cowboys, Interfaith Reformers, and the Post-World War II Rehabilitation of Europe  
Alison Collis Greene, Mississippi State University

**Comment:** Jonathan Ebel, University of Illinois at Urbana-Champaign

**10:30 AM-12:00 PM**

**New Global Reformations and the Old Christendoms**  
Colorado Convention Center, Room 702

**Chair:** Randi Jones Walker, Pacific School of Religion  
**Papers:**  
New Reformations and the Old Christendom: International Dimensions of Early Charismatic Renewal  
John Maiden, Open University

New Global Reformations and the Old Christendoms: Australasian Charismatic Movements and Secularisation in the 1960s and 1970s  
Mark Hutchinson, Western Sydney University

The New (National) Reformations and the Old Christendoms: Global Evangelical Responses to Secularisation in the Long 1960s  
Hugh Chilton, Scots College

**Comment:** Randi Jones Walker, Pacific School of Religion

**Myth of Modernity, Secularity, and Missions: Legacies of the Reformation**  
Colorado Convention Center, Room 703

**Chair:** Jonathan Strom, Emory University  
**Papers:**  
Remembering the Reformation: Philosophy, Theology, and the Protestant Enlightenment in 1830  
Michael Printy, Yale University

Sola Fide as Secularity: Luther, “Naked Faith,” and Violence  
Dominic Francis Erdozain, Emory University

Reformation and the Secularization of Christian Mission in China  
Scott Sunquist, Fuller Theological Seminary

**Comment:** The Audience

**The Multiple Protestant Impulses of American Philanthropy: Shaping 20th Century Philanthropic Ideologies and Institutions**  
Colorado Convention Center, Room 704

**Chair:** Heather Hartung Vacek, Pittsburgh Theological Seminary  
**Papers:**  
Popularizing Religious Philanthropy in the Gilded Age: From Russell Conwell’s “Acres of Diamonds” to Andrew Carnegie’s “Gospel of Wealth”  
David King, Indiana University-Purdue University Indianapolis

“True Philanthropy” and the Birth of the Modern Non-Profit Foundation  
Andrew Jungclaus, Columbia University

Giving Rescue: Investing in the Cold War Fight against Trafficking  
Kimberly Pendleton, George Washington University

**Comment:** Darren Dochuk, University of Notre Dame

**Heresiology and Embodiment in Medieval and Early Modern Christianity**Colorado Convention Center, Room 705

**Chair:** Constance Furey, Indiana University  
**Papers:**  
The Didactic Disease: Leprosy as Manipulated in Heresiology and Misunderstood in Historiography  
Mark Lambert, University of Chicago

Eucharistic Kink: Bloody Bodies and Sacramental Sedition in Gerson’s Contra Sectam Flagellantium  
Matthew Vanderpoel, University of Chicago

Embodying Orthodoxy in the Life of Beatrice of Nazareth  
Christina Llanes, University of Chicago

“To Whisper with a Poisonous Mouth”: Speaking, Drinking, and Resisting Poison in Medieval Anti-Heretical Rhetoric  
Jenna Timmons, University of Chicago

**Comment:** Constance Furey, Indiana University

**1:30 PM-3:00 PM**

**Reforming Protestantisms: Movements and Missions in a Global Context**  
Colorado Convention Center, Room 702

**Chair:** Jonathan Strom, Emory University  
**Papers:**  
Conversion and the Problem of Discontinuity in the East African Revival  
Jason Bruner, Arizona State University

The African American Reception of Protestant Christianity Prior to the Great Awakening  
Mark Dixon, Princeton Theological Seminary

Reforming Fundamentalism in Latin America: A Transnational Account  
David Kirkpatrick, Florida State University

Saving Syria: From New England Revivalism to an Arab Protestant Reformation  
Deanna Womack, Emory University

**Comment:** Jonathan Strom, Emory University

**Bible, Context, and Reformation: In Honor of David Steinmetz’s Legacy**  
Colorado Convention Center, Room 703

**Chair:** Sujin Pak, Duke Divinity School  
**Papers:**  
Tobit Among the Reformers: Persecution, Almsgiving, and Protestant Exegesis of the Apocrypha

David Fink, Furman University

Reformers of Pastoral Theology in Context: Reflections on the Medieval Roots of Protestant Critiques of Religious Folklore  
Euan K. Cameron, Union Theological Seminary

The Heidelberg School of Exegesis, 1583–1622  
Herman Selderhuis, Theological University Apeldoorn

**Comment:** The Audience

**Reformation of the Self and Protestant Practice: Practicing Protestants Ten Years On**  
Colorado Convention Center, Room 704

**Chair:** Laurie Maffly-Kipp, Washington University in St. Louis  
**Papers:**  
Who Practices Protestantism?  
Daniel Vaca, Brown University

The Practice of the Indigenous Principle  
Angela Tarango, Trinity University

American Protestant Practice or Ritual?  
Dana Logan, Washington University in St. Louis

The Virtual Jew and Protestant Practice in 19th-Century American Freemasonry  
Matthew Dougherty, University of North Carolina at Chapel Hill

**Comment:** Leigh Eric Schmidt, Washington University in St. Louis  
Mark Valeri, Washington University in St. Louis

**The New Academic Hagiography: Perspectives, Methods, and Analysis**  
Colorado Convention Center, Room 705

**Chair:** Rick A. Kennedy, Point Loma Nazarene University  
**Speaker(s):**  
Elesha Coffman, Baylor University  
Elizabeth Flowers, Texas Christian University  
Grant Wacker, Duke University  
Anne Blue Wills, Davidson College

**Comment:** The Audience

**3:30 PM-5:00 PM**

**Rethinking Christian Practice in Africa and Asia from the Perspective of Europe’s Protestant Reformation**  
Colorado Convention Center, Room 702

**Chair:** Wendy E. Urban-Mead, Bard College  
**Papers:**  
Missions, Marriage and Monogamy: African Christian Reception of the Protestant Reformation’s Social Revolution  
Andrew E. Barnes, Arizona State University

“The Protestant Family” in the 19th-Century India Mission  
Judith Becker, Leibniz-Institut für Europäische Geschichte

The Reformation, Afrikaner Nationalism, and Apartheid South Africa  
Richard Elphick, Wesleyan University

**Comment:** Wendy E. Urban-Mead, Bard College

**Mary Dunn’s The Cruelest of All Mothers: Marie de l’Incarnation, Motherhood, and the Christian Tradition: A Roundtable**  
Colorado Convention Center, Room 703

**Chair:** Kevin Madigan, Harvard Divinity School  
**Speakers:**  
Constance Furey, Indiana University  
Brad S. Gregory, University of Notre Dame  
David Hall, Harvard Divinity School

**Comment:** Mary Corley Dunn, Saint Louis University

**The Future of Evangelicalism in America: A Roundtable**  
Colorado Convention Center, Room 704

**Chair:** Mark Silk, Trinity College  
**Papers:**  
The Future of Evangelicalism in America  
Candy Gunther Brown, Indiana University

American Evangelicalism: Character, Function, and Trajectories of Change  
Michael S. Hamilton, Seattle Pacific University

Sound, Style, Substance: New Directions in Evangelical Spirituality  
Chris Armstrong, Wheaton College

The Emerging Divide in Evangelical Theology  
Roger Olson, Baylor University

The Changing Face of Evangelicalism  
Timothy Tseng, Canaan Taiwanese Christian Church

**Comment:** The Audience

**Ways of Knowing: Sacred Narratives and the Reformation of Knowledge in Early America**  
Colorado Convention Center, Room 705

**Chair:** Erik R. Seeman, State University of New York at Buffalo

**Papers:**  
Godly Resistance: Political Intelligence and the Church in Restoration Massachusetts Bay  
Adrian Chastain Weimer, Providence College

American Quests for Heathen Origins  
Kathryn Gin Lum, Stanford University

Scheming and Fortune in Early American Lotteries  
T. J. Tomlin, University of Northern Colorado

**Comment:** Erik R. Seeman, State University of New York at Buffalo

**Luther and the “Second Reformation”**  
Colorado Convention Center, Mile High Ballroom 4b

**Co-Sponsors:** American Historical Association

**Chair:** Jared S. Burkholder, Grace College  
**Papers:**  
“The Sweetness of Christianity Is in Its Pronouns”: Luther’s Influence on 17th-Century Puritan Devotion  
Tom Schwanda, Wheaton College

Luther and Aldersgate: John Wesley’s Appropriation of Martin Luther’s Doctrine of Justification by Faith Alone  
Mark Olson, Nazarene Bible College

“… in the Spirit of Luther and with Biblical Evidence”: Scandinavian Pietists in Favor of Secularization of the Judicial and Legislative System  
Tine Ravnsted-Larsen Reeh, University of Copenhagen

**Comment:** Peter James Yoder, Berry College

**5:30 PM-6:30 PM**

**Business Meeting**  
Hyatt Regency Denver, Centennial Ballroom B

**6:30 PM-7:30 PM**

**President’s Address**  
Hyatt Regency Denver, Centennial Ballroom B

**Chair:** Candy Gunther Brown, Indiana University

**Paper:**  
The Age of Reform as an Age of Consolation  
Ronald K. Rittgers, Valparaiso University

**7:30 PM-8:30 PM**

**Presidents’ Reception**  
Hyatt Regency Denver, Centennial Ballroom C

**Presider:** Ronald K. Rittgers, Valparaiso University

# Conference Program: Sunday, January 8

**7:30 AM-9:00 AM**

**Membership Committee Meeting**  
Colorado Convention Center, Room 604

**9:00 AM-10:30 AM**

**Deferred or Failed Reformations? Peace, Race, and Gender in 19th- and 20th-Century America**Colorado Convention Center, Room 702

**Chair:** Margaret Bendroth, Congregational Library  
**Papers:**  
The Forgotten Reform Movement: Peace, Gender, and Christian Nationalism in the Antebellum Era  
Darin Tuck, University of Missouri–Columbia

Progressive-Era Affirmative Action: The “Colored Bishop” Campaign in the Methodist Episcopal Church  
Paul Harris, Minnesota State University, Moorhead

From Deacon to Priest: An Alternative Narrative of the Ordination of Women in the Episcopal Church  
Valerie Bailey Fischer, General Theology Seminary of New York

**Comment:** Margaret Bendroth, Congregational Library

**Reformed Identities in 20th- and 21st-Century America**  
Colorado Convention Center, Room 703

**Chair:** Barbara Brown Zikmund, Hartford Seminary  
**Papers:**  
Commemorating under Dark Clouds of War: German-Americans and the Reformation’s Quadricentennial, 1917  
Hans Leaman, Yale University

“The Unfinished Task”: Reformation Legacies and Mainline Denominationalism in the Interwar Period  
Aaron Sizer, Westmont College

Identity Crisis: Understanding Lutheran Monasticism and Assessing the Continuing Legacy of the Reformation on 21st-Century Protestant Monasticism  
Michael Hammett, Columbia University

**Comment:** Elesha Coffman, Baylor University

**Clerical and Popular Catholicism from the 16th to the 21st Centuries**  
Colorado Convention Center, Room 704

**Chair:** Brandon Bayne, University of North Carolina at Chapel Hill  
**Papers:**  
Women and Negotiated Reform in the Early Modern Basque Country  
Amanda Lynn Scott, Washington University in St. Louis

Preaching on Mary Magdalene in the Catholic Reformation  
Margaret Arnold, Boston University

The Christ Child Usurps the Crucified Jesus: The Rise of the Santo Niño de Atocha Devotion at the Santuario de Chimayó  
Brett Hendrickson, Lafayette College

**Comment:** Brandon Bayne, University of North Carolina at Chapel Hill

**11:00 AM-12:30 PM**

**Embracing Luther in Europe from the 16th to the 20th Centuries**Colorado Convention Center, Room 702

**Chair:** Paul C. H. Lim, Vanderbilt University  
**Papers:**  
Andreas Karlstadt’s Reception of Augustine’s De Spiritu et Litera  
Alyssa Evans, Princeton Theological Seminary

From Both the Original and Continuing Reformations: The Prayer Manuals of Lutheran and Pietist Johann Friedrich Starck  
Ray F. Kibler III, Independent Scholar

Soul Care for the Anxious Heart: Luther in the Imagination of Scandinavian and Scandinavian-American Pietist Readers  
Mark Safstrom, University of Illinois at Urbana-Champaign

Normalizing Luther: German Catholic Representations of the Reformation after World War II  
Stewart Anderson, Brigham Young University

**Comment:** Paul C. H. Lim, Vanderbilt University

**Racial and Scientific Visions of Progress Among 19th-Century US Reformers**  
Colorado Convention Center, Room 703

**Chair:** John Corrigan, Florida State University  
**Papers:**  
Horace Bushnell’s Racially Propagative Piety: Rethinking the Origins of Eugenics in the United States  
Leif Christian Tornquist, University of North Carolina at Chapel Hill

Spelling Salvation: Latter-Day Linguistic Reform in the 19th Century  
Benjamin Lindquist, Princeton University

Reproducing Respectability: Liberal Protestants and Eugenic Charity in the United States, 1877–90  
Irene Elizabeth Stroud, Princeton University

**Comment:** Dana Logan, Washington University in St. Louis