

**American Society of Church History
Winter Meeting 2018
Dupont Circle Hotel, Washington, DC**

ASCH 2018 Special Events At A Glance

ASCH Book Exhibit: *Kalorama Room (2nd Floor)*

The ASCH book exhibit will run for the duration of the conference, with displays of relevant books from Princeton University Press, Yale University Press, Cornell University Press, Harvard University Press, University of Pennsylvania Press, University of North Carolina Press, Brill, Eerdmans, and Baylor University Press.

Women's Breakfast: Friday, January 5th, 7:00 AM

Café Dupont, Dupont Circle Hotel

The Women's Breakfast is an opportunity for women scholars attending ASCH to gather for conversation and connection.

Pre-registration is not necessary; everyone will pay their own bill.

Society Awards Luncheon: Friday, January 5th, 2:00 PM – 1:30 PM

Glover Park Ballroom (\$30)

This year, ASCH is awarding *eight* prizes to a wide variety of distinguished scholars, including the Albert Outler Prize and the Philip Schaff Prize, the two most prestigious prizes of our society. Central to this celebration will be a public conversation about ways that we, as a society, can together develop a more expansive and inclusive sense of "Church History" in the twenty-first century. Following the awarding of the prizes, we will hear brief talks from ASCH President Candy Gunther Brown, as well as Paul Lim (Diversity Committee), Sylvester Johnson (Program Policy Committee), and Daniel Ramirez (ASCH Council). ***Preregistration for this luncheon is required.***

Tour of Local Religious Sites: Friday, January 5th, 1:30 PM – 4:30 PM (\$20)

Dr. Stephanie Jacobs, Director of Archives for the Archdiocese of

Washington, and Dr. Daniel Sack, an independent scholar from Washington, D.C., will lead a bus tour of American Catholic institutions in Washington's Brookland.

ASCH Business Meeting Saturday, January 6th, 5:30 PM – 6:15 PM

Dupont Ballroom

At this year's ASCH Business Meeting, we will hear a variety of important reports from ASCH committees, as well as a motion to formally approve the new Constitution and Bylaws.

Presidential Address: Saturday, January 6th, 6:30 PM – 7:30 PM

Dupont Ballroom

ASCH President Candy Gunther Brown, Professor of Religion in the Department of Religious Studies at Indiana University, will give her Presidential Address, entitled "Christian Yoga: Something New Under the Sun/Son?"

Presidential Reception: Saturday, January 6th, 7:30 PM – 9:30 PM

Glover Park Ballroom

Immediately following Candy Gunther Brown's address will be a **sumptuous** reception with lots of hors d'oeuvres and drinks. All conference attendees are invited – come and celebrate!

Committee Meetings At A Glance

Thursday, January 4, 11:45 AM – 1:00 PM / Executive Committee Meeting

Thursday, January 4, 5:00 PM – 6:00 PM / Finance Committee Meeting *Douglass Room*

Thursday, January 4, 6:00 PM – 7:30 PM / Council Dinner *Café Dupont*

Thursday, January 4, 7:30 PM – 9:00 PM / Council Meeting / *Café Dupont*

Friday, January 5, 5:00 PM – 6:00 PM / Program Policy Committee Meeting *Douglass Room*

Saturday, January 6, 7:15 AM – 8:15 AM / Graduate Student/Independent Scholars Committee Meeting *Douglass Room*

Sunday, January 7, 7:30 AM – 8:30 AM / Membership Committee Meeting *Douglass Room*

Conference Program

THURSDAY, JANUARY 4

Thursday, January 4, 11:45 AM – 1:00 PM / Executive Committee Meeting

Thursday, January 4, 1:30 PM – 3:00 PM

Revisiting ‘The Study of American Religions’: Reflections on a Specialization

Glover Park Ballroom (Ground Floor)

Chair: Charles McCrary, Florida State University

Papers: “Are We Doing American Religious Studies Yet?”
Sonia Hazard, Franklin & Marshall College

“Objects in Search of Objectives: Revisiting Histories of Evangelicalism”
Daniel Vaca, Brown University

“What We Talk About When We Talk About American Religion”
Jason Bivins, North Carolina State University

“American Religious Studies in the Anthropocene”
Richard Callahan, University of Missouri

“Rethinking the Limits of Liberal Inclusion, Again”
Rosemary Corbett, Bard Prison Initiative

“What If We Never Discussed Democratization Again?”
Dana Logan, Washington University

Comment: Finbarr Curtis, Georgia Southern University

Thursday, January 4, 1:30 PM – 3:00 PM

Christianity in 20th Century American Politics

Dupont Ballroom (Ground Floor)

Chair: Rebecca A. Koerselman, Northwestern College

Papers: “‘Christian Patriotism’: World War II and the Fundamentalist Revival, 1939 – 1945”
Anderson Rouse, University of North Carolina at Greensboro

“They wrote a like glorious page in the history of our land with those of the other great churches in America’: The Two World Wars, Civil Religion, and American Pentecostals”
Darin D. Lenz, Fresno Pacific University

“Ark Encounter and Creation Museum: Political Enterprises in the Guise of Christian Apologetics”
Susan and William Trollinger, University of Dayton

Comment: Audience

Thursday, January 4, 1:30 PM – 3:00 PM

Seventh-day Adventism, Politics, and Culture in China and Mongolia

Foxhall Ballroom (Ground Floor)

Chair: Lisa Clark Diller, Southern Adventist University

Papers: “Rebuilding the Denominational Life in Communist China: A Case Study of Seventh-day Adventism from 1950s to 2000s”
Christie Chui-Shan Chow, City Seminary of New York

“Seventh-day Adventist Missionaries and Soong Meiling”
Ruth Crocombe, Pacific Adventist University

“Building and Rebuilding Adventism in Mongolia and Inner Mongolia (China)”
Michael W. Campbell, Adventist International Institute of
Advanced Studies

Comment: Joel Carpenter, Calvin College

Thursday, January 4, 1:30 PM – 3:00 PM
The Digital History of Nineteenth-Century U.S. Religion
co-sponsored by the American Historical Association
Columbia 6, Washington Hilton (1919 Connecticut Ave NW)

Chair and Comment: Maria Mazzenga, Catholic University of America

Papers: “Faith and Family: Reconstructing the Jesuit Enslaved Community in Southern Maryland, 1717–1838”
Sharon Leon, George Mason University, George Mason
University

““An aversion to instruction from book, or tract, or Bible”? Recovering the Place of Print in Antebellum American Catholicism”
Kyle Roberts, Loyola University Chicago

“The Black Church: A Place and Space for Nineteenth-Century Black Political Activism”
Denise Burgher, University of Delaware

“How Nineteenth-Century Americans Quoted Their Bibles”
Lincoln Mullen, George Mason University

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Thursday, January 4 3:30 PM – 5:00 PM
American Political Institutions and Religious Rights
Georgetown Room (Second Floor)

Chair: Caleb Maskell

Papers: “Church in State: Religious Services in the U.S. Capitol
Building”
Daniel Roeber, Florida State University

“Combating Communism with a Christly Constitution: U.S. Christian Amendment Attempts, 1945-1965”
Katharine Batlan, University of Texas

“The Church and Watergate: Theological Clashes Amidst a
Constitutional Crisis”

David E. Settje, Concordia University Chicago

““Contradictentes”: Dissenting Legislators in Church-State Votes in
Puritan Massachusetts”

David M. Powers, Independent Scholar

Comment: Audience

Thursday, January 4, 3:30 PM – 5:00 PM
Religious Pluralism and National Identity in Latin American and Latino/a History
Glover Park Ballroom (Ground Floor)

Chair: Erika Helgen, Yale Divinity School

Papers: “Protecting the Parish, Protecting the Nation: Protestants, Catholics, and Local Conflicts Over National Identity in Brazil, 1916-1954”

Erika Helgen, Yale Divinity School

“Religion, Health and National Identity in Post-Revolutionary

Guadalajara, Mexico”
Jason Dormady, Central Washington University

“Sanctified Fields: Mexican Pentecostal Resistance and Citizenship”
Lloyd Barba, Williams College

“Catholics Above All Else”: Argentine and Catholic Identity in the Time of the Second Vatican Council”
Craig Johnson, University of California Berkeley

Comment: Audience

Thursday, January 4, 3:30 PM – 5:00 PM

Jonathan Edwards and Scripture

Foxhall Ballroom (Ground Floor)

Chair and Comment: Douglas A. Sweeney, Trinity Evangelical
Divinity School

Papers: “Jonathan Edwards and the New England Interpretive Tradition: Reimagining Biblical Authority”
Lydia Willsky-Ciollo, Fairfield University

“Jonathan Edwards, War, and the Bible”
James P. Byrd, Vanderbilt Divinity School

“Jonathan Edwards, the Bible, and Conversion”
David Kling, University of Miami

Thursday, January 4, 3:30 PM – 5:00 PM

Roundtable: “‘And The Truth Shall Set You Free’”: Religion and the American Intelligence Community from World War II to the present

Dupont Ballroom (Ground Floor)

Participants: Rebecca Linder Blachly, Office of Government
Relations of the Episcopal Church
Jonathan Ebel, University of Illinois
Jennifer Gordon, National Journal for the Network
Science Initiative
Sylvester A. Johnson, Northwestern University
Matthew Avery Sutton, Washington State University
Michael Pasquier, Louisiana State University

Thursday, January 4, 5:00 PM – 6:00 PM

Finance Committee Meeting / Douglass Room (2nd Floor)

Thursday, January 4, 6:00 PM – 7:30 PM

Council Dinner / *Café Dupont, Dupont Circle Hotel*

Thursday, January 4, 7:30 PM – 9:00 PM

Council Meeting / *Café Dupont, Dupont Circle Hotel*

FRIDAY, JANUARY 5th

Friday, January 5, 7:00 AM – 8:30 AM

Women’s Breakfast: *Café Dupont, Dupont Circle Hotel*

The Women's Breakfast is an opportunity for women scholars attending ASCH to gather for conversation and connection. **Pre-registration not necessary**; everyone will pay their own bill.

Friday, January 5, 8:30 AM – 10:00 AM

American Evangelical "Niche" Ministries and Religious Negotiation of the Postwar Era
Foxhall Ballroom (Ground Floor)

Chair: Darren Dochuk, University of Notre Dame

Papers: "Free on the Inside': Evangelical Prison Ministry in the Age of Law and Order"
Aaron Griffith, Duke University Divinity School

"Piety, Pageants and Playing Indian: Gendered Identity at Summer Camps in the Postwar Era"
Rebecca A. Koerselman, Northwestern College

"There is talk of Black Power...it is time somebody talked about God Power': Evangelical Sports Ministries and the Black Athlete in the Long 1960s"
Paul Emory Putz, Baylor University

Comment: Neil J. Young, George Mason University

Friday, January 5, 8:30 AM – 10:00 AM

Testing Ecclesiastical-Civil Boundaries in Educational Spaces: Case Studies from Nineteenth- and Twentieth-Century America
Georgetown Room (Second Floor)

Chair: Elise Leal, Baylor University

Papers: "A Parent's Privilege: Joseph W. Miller and Compulsory Education in Ohio"
Regina Wenger, Independent Scholar

"Misremembering History: The Function of Martyrs for Science in Popular Memory"
Justin James King, Independent Scholar

Comment: Timothy Larsen, Wheaton College

Friday, January 5, 8:30 AM – 10:00 AM

Corporate Forms and Christian Missions: Protestant Conceptions of the Public Good within the For-Profit Corporation, the Philanthropic Foundation, and the Evangelical Non-Profit Organization
Dupont Ballroom A (Ground Floor)

Chair and Comment: Darren Grem, University of Mississippi

Papers: "Fording Service: Toward a Religious History of Corporate Welfare Work"
Kati Curts, Sewanee: University of the South

"Presbyterian Foundation, Secular Endowments, and the Trust of J. Howard Pew"
Andrew Jungclaus, Columbia University

"Incorporating God's Kingdom: Restore NYC, the Faith-based Non-profit Sector, and American Secularism"
Elizabeth Dolfi, Columbia University

Friday, January 5, 8:30 AM – 10:00 AM

Religious Practice in Early Modern Culture
Dupont Ballroom B (Ground Floor)

Chair: David Whitford, Baylor University

Papers: "Praying the 'Amen' with the Augustinians: Developments and Distinctions in Jordan of Quedlinburg and Martin Luther"

Jacob R. Randolph, Baylor University

“Fish, Cloth, and Gold: Guilds and Material Goods in Reformation London and Antwerp”

Jenny Claire Smith, University of Notre Dame

“Collapse of the Puritan Middle: Lessons, Faith, and Politics from Seventeenth Century English Civil and Ecclesiastical Conflict”

Michael A. Milton, Erskine Theological Seminary

Comment: Audience

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Friday, January 5, 10:30 AM – 12:00 PM

Christianity and Politics in 20th-Century Africa

Dupont Ballroom A (Ground Floor)

Chair: Jay Carney, Creighton University

Papers: “John Mary Waliggo and Catholic Political Theology in Postcolonial Uganda”

Jay Carney, Creighton University

“Politics, Populism, and the Threat of Subversion in the East African Revival”

Jason Bruner, Arizona State University

“Accommodation and Resistance to Apartheid: South African Catholics and the 1953 Bantu Education Act.”

R. Bentley Anderson, Fordham University

“The Self-Understanding of the Church during War in the Congo: CENCO in the grip of the Greatest Modern Humanitarian Crisis.”

Raphael Okitafumba, Graduate Theological Union

Comment: Paul Grant, University of Wisconsin-Platteville

Friday, January 5, 10:30 AM – 12:00 PM

U.S. Protestant Women and Transatlantic Intellectual Cultures in the Nineteenth Century

Dupont Ballroom B (Ground Floor)

Chair: Candy Gunther Brown, Indiana University

Papers: “Pious Mothers of the Early Church”: Antebellum Women Historians and the Christian Past”

Paul Gutacker, Baylor University

“Southern Belle, Southern Metaphysician: German Thought and Augusta Jane Evans’s Gendered Apologetics”

Joel Iliiff, Baylor University

“Seeing Farther: Mary Virginia Terhune Interprets Darwin for Her Readers”

Sara S. Frear, Houston Baptist University

Comment: Margaret Bendroth, Congregational Library & Archives

Friday, January 5, 10:30 AM – 12:00 PM

Roundtable: The Spirit Travels: Understanding Race, Ethnicity, and Nationhood through Religious Biography

Foxhall Ballroom (Ground Floor)

Chair: John Turner, George Mason University

Panelists: Ann Little, Colorado State University
David Holland, Harvard Divinity School

Barry Hankins, Baylor University
Suzanne Smith, George Mason University

Friday, January 5, 10:30 AM – 12:00 PM

Roundtable: White Protestant Women and the Feminist Movement: Critically Assessing Kristin Kobes Du Mez's Katharine Bushnell

Georgetown Room (Second Floor)

Chair: Heath W. Carter, Valparaiso University

Papers: “‘The White Life for Two’: The Racial Origins of Sexual Purity”
Sara Moslener, Central Michigan University

“What is Feminism Outside a Mass Movement? ‘Evangelical Feminism’ and the Class-Conscious Feminist Movement It Rejected”
Janine Giordano Drake, University of Great Falls

“Katharine Bushnell, Pandita Ramabai, and the ‘World-Wide Sisterhood of Women’”
Anneke Stasson, Indiana Wesleyan University

“Contentious Women? The Response of Protestant Women’s Organizations to the Fundamentalist-Modernist Controversy”
Andrea L. Turpin, Baylor University

Comment: Kristin Kobes Du Mez, Calvin College

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Society Awards Luncheon: Friday, January 5th 12:00 PM – 1:30 PM *Glover Park Ballroom* (\$30)

This year, ASCH is awarding *eight* prizes to a wide variety of distinguished scholars, including the Albert Outler Prize and the Philip Schaff Prize, the two most prestigious prizes of our society. This special lunch is an opportunity for us to come together as a community to celebrate our prizewinners and the important mission and work of ASCH, as well as to catch up with old friends and make the acquaintance of other scholars with common interests over a meal. *You are warmly encouraged to attend.*

You can register for this when your purchase your conference registration, or (if you have already registered) by emailing Andrew Hansen at andrew.hansen@churchhistory.org.

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Friday, January 5, 1:30 PM – 3:00 PM

Feminism or Public Housekeeping? Liberal Protestant Women’s Work in the 20th Century

Dupont Ballroom A (Ground Floor)

Chair and Comment: Peter J. Thuesen, Indiana University-Purdue University Indianapolis

Papers: “The Secularization of Women’s Role in Mid-Twentieth-Century Mainline Protestantism”
Margaret Bendroth, Congregational Library & Archives

“The Maternalist Theology of Margaret Mead”
Elesha J. Coffman, Baylor University

“Diaconal Maternalism”
Jenny Wiley Legath, Center for the Study of Religion

Friday, January 5, 1:30 PM – 3:00 PM

The Quest for Unity in the Body of Christ: Slavery, Race, and Negotiating Difference in 19th-Century America

Dupont Ballroom B (Ground Floor)

Chair: Valerie C. Cooper, Duke Divinity School

Papers: “Evangelicals, Slavery, and the Politics Question in the Civil War Era”
April Holm, University of Mississippi

“‘Bringing into the Market the Lord of the Earth’: Theological Creativity in 19th-Century Antislavery Sermons”
Ryan J. Butler, Baylor University

“Christian Brotherhood and Christian Mission in Black Religious Thought”
Curtis J. Evans, University of Chicago Divinity School

Comment: James B. Bennett, Santa Clara University

Friday, January 5, 1:30 PM – 3:00 PM

Funding Mission: The Contextual Economics of the American Protestant Missionary Enterprise
Foxhall Ballroom (Ground Floor)

Chair: Emily Conroy-Krutz, Michigan State University

Papers: “Bookmakers, Schoolteachers, and Hippopotamus Hunters: The Theological and Social Origins of Entrepreneurial Missions”
Douglas D. Tzan, Independent Scholar

“These Boots Are Made for Missionary Fundraising, 1900-1920”
Scott Libson, Independent Scholar

“The Value of Money: Funding Sources and Mission Priorities”
David W. Scott, Global Ministries, United Methodist Church

Comment: David P. King, Lilly Family School of Philanthropy, IUPUI

Friday, January 5, 1:30 PM – 3:00 PM

Divided Loyalties in Sixteenth Century France: Constructing Polities in a Religiously Plural World
Georgetown Room (Second Floor)

Chair and Comment: Raymond A. Mentzer, University of Iowa

Papers: “For the Wellbeing of the Church: The Pragmatic Polity of the French Reformed Churches”
Daniel Borvan, Oxford University

“Filling the Vulgate-Sized Hole in the Early Modern Heart?: Semitic Gibberish and the Sacrality of Incomprehensible Holy Writ”
Adam Asher Duker, American University in Cairo

“Dangerous Freedoms: Private Conscience and Public Worship as Threats to the Polity”
Elisa Jones, University of Chicago

“The Reform in Béarn after the Death of Queen Jeanne d’Albret: Nicolas Des Gallars”
Jeannine Olson, Rhode Island College

Friday, January 5, 1:30 PM – 4:30 PM

Tour of Religious Sites: American Catholic institutions in Washington’s Brookland
Stephanie Jacobe, Director of Archives for the Archdiocese of Washington & Daniel Sack, Independent Scholar, Washington, DC

In the late nineteenth century American Catholics began building a network of churches and educational institutions in the Brookland neighborhood of Northeast Washington. Centered around the Basilica of the National Shrine of the Immaculate Conception, the largest Catholic church in the United States, and the Catholic University of America, the only university in the country established by the church’s bishops, the neighborhood has become known as “Little Rome,” a rich ecosystem of institutions and individuals little noticed by many visitors to the nation’s capital. This tour will introduce you to Brookland, visiting several important sites and noting how they have changed over time. **Preregistration is necessary for the tour.**

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Friday, January 5, 3:30 PM – 5:00 PM

A Century of Activism in the Methodist Theological Tradition
Georgetown Room (Second Floor)

Chair and Comment: Morris Davis, Drew University

Papers: “The Worth of the Slave: Arguments for the Freedom of the Slave in Early Wesleyan Methodist Connection Poetry and Hymns”
Patrick Eby, Wesley Seminary, Indiana Wesleyan University

“Southern Methodist Women and the Social Gospel: Race Relations and Industrial Labor Activism in the Early Twentieth Century”
Chelsea Hodge, University of Arkansas

“The Methodist Episcopal Church and Birth Control”
Ashley B. Dreff, Hood Theological Seminary

Friday, January 5, 3:30 PM – 5:00 PM
Americans and Providence: New Perspectives
Dupont Ballroom A (Ground Floor)

Chair and Comment: Kathryn Gin Lum, Stanford University

Papers: “‘A Happiness, Providence has thought fit to deprive thee of’:
Providence and Maternity in Early America”
Philippa Koch, Missouri State University

“Providential History: Ellen G. White, Jonathan Edwards, and American Histories of Redemption”
David F. Holland, Harvard Divinity School

“God ‘Sends Rain on the Just and the Unjust’: The Weather, Randomness, and Providence in America”
Peter J. Thuesen, Indiana University–Purdue University

Friday, January 5, 3:30 PM – 5:00 PM
Religion, the Cold War, and American Internationalism

Chair: Elesha J. Coffman, Baylor University
Dupont Ballroom B (Ground Floor)

Papers: “Religious Freedom and the Cold War: American Missionaries in Israel”
Daniel Hummel, Harvard Kennedy School, Harvard University.

“Popes and Presidents: Sacred and Secular Diplomacy during the early Cold War”
Thomas J. Carty, Springfield College

“Divine Mercy, the Cold War, and a Polish Pope: The International Context of an American Catholic Devotion”
Katherine Dugan, Springfield College

“American Evangelicals, the Space Race, and the Cold War, 1958-1969”
Samuel J. Kelley, Baylor University

Comment: David E. Settje, Concordia University Chicago

Friday, January 5, 3:30 PM – 5:00 PM
Roundtable: Douglas Winiarski’s *Darkness Falls on the Land of Light: Experiencing Religious Awakenings in Eighteenth-Century New England*
Foxhall Ballroom (Ground Floor)

Chair: T. J. Tomlin, University of Northern Colorado

Participants: Jon Butler, Yale University
Heather Miyano Kopelson, University of Alabama
Jon Sensbach, University of Florida
Adrian Chastain Weimer, Providence College
Molly Worthen, University of North Carolina-Chapel
Douglas Winiarski, University of Richmond

Hill

Friday, January 5, 5:00 PM – 6:00 PM
Program Policy Committee Meeting / Douglass Room (2nd Floor)

SATURDAY, JANUARY 6th

Saturday, January 6, 7:15 AM – 8:15 AM
Graduate Student/Independent Scholars Committee Meeting /
Douglass Room (2nd Floor)

Saturday, January 6, 8:30 AM – 10:00 AM
Religious Nationalism in Flux
co-sponsored by the American Historical Association
Columbia 7, Washington Hilton (1919 Connecticut Ave NW)

Chair and Comment: Julia G. Young, Catholic University of America

Papers: “From Fascism to Liberation Theology: Catholic Nationalism in Peru, 1930-1980”
Matthew Peter Casey, University of California, Davis

“When Boundaries are Relative(s): Conversion, Inter marriage, and the Amorphous Boundaries of the Zionist Movement”
Anne Perez, University of California, Davis.

“Towards a Global Ummah and Indonesia’s Contentious Nationalism”
James Edmonds, Arizona State University

Saturday, January 6, 8:30 AM – 10:00 AM
Civil Rights and Christian Resistance
Glover Park Ballroom (Ground Floor)

Chair: Alison Greene, Mississippi State University

Papers: “God Will Meet You at the Jailhouse: Christian Love and Non-violence in the Fellowship of Reconciliation’s Civil Rights Comic Book”
Andrea Johnson, California State University, Dominguez Hills

“Radicalizing the Church: Continuities Between Civil Rights and Black Power in the Activism of Gayraud S. Wilmore, Jr.”
Douglas H. Brown Clark, Vanderbilt University

“‘Love So Surprising’: Desmond Tutu and the Moral Witness of the Global South”
Julie Chamberlain, George Washington University

“A Border Made of Righteousness: Immigration Policy, Resistance, and Christian Activism”
Jennifer Snow, Church Divinity School of the Pacific

Comment: Audience

Saturday, January 6, 8:30 AM – 10:00 AM
Roundtable: Race, Religion, and Nationalism in the United States
This roundtable will be a discussion provoked by the contributions of two new books: Sam Haselby’s *The Origins of American Religious Nationalism* and Sylvester Johnson’s *African American Religions, 1500–2000: Colonialism, Democracy, and Freedom*
Dupont Ballroom (Ground Floor)

Chair: Dana Logan, Washington University

Panelists: Jen Graber, University of Texas at Austin
Chris Grasso, College of William & Mary
Sam Haselby, Aeon Magazine
Sylvester Johnson, Virginia Tech
Charles McCrary, Florida State University
Tisa Wenger, Yale Divinity School

Saturday, January 6, 8:30 AM – 10:00 AM

Immigration and Religious Pluralism in American History

Foxhall Ballroom (Ground Floor)

Chair and Comment: Andrea Turpin, Baylor University

Papers: “Receive or Restrict: Native Protestants, Pluralism, and Immigration Legislation in Interwar America”
Nicholas T. Pruitt, Eastern Nazarene College

“Immigration and Religious Nativism: Mormons, Catholics, and the Language of the 1891 Immigration Act”
Jeff Turner, University of Utah

“Application for Passage: The Mormon Perpetual Emigrating Fund
Company and Religious Experience”
Jordan F. Bratt, George Mason University

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Saturday, January 6, 10:30 AM – 12:00 PM

**Making White Evangelicals: Racial Encounters and Religious
Identities in the Second Half of the Twentieth Century**

Glover Park Ballroom (Ground Floor)

Chair and Comment: Randall Stephens, Northumbria University

Papers: “The Southernization of Evangelicalism: Religious Broadcasting and Massive Resistance in the 1960s”
Paul Matzko, Pennsylvania State University

“A Colorblind Campus? White Evangelical Colleges and Black Students in the Era of Civil Rights”
Jesse Curtis, Temple University

“‘That’s real manhood’: Promise Keepers, Racial Reconciliation, and Muscular Christianity”
Hunter Hampton, University of Missouri

Saturday, January 6, 10:30 AM – 12:00 PM

Scripture and Reason in Late Antique and Medieval Thought

Foxhall Ballroom (Ground Floor)

Chair: Ralph Keen, University of Illinois at Chicago

Papers: “The First Family in Late Antiquity: Reading Genesis 4 as
Consolation Literature”
Maria E. Doerfler, Yale University

“Making Citizens of the City of God: Augustine’s Rhetoric of
Citizenship and Exclusion in the *Enarrationes in Psalmos*”
Alex Fogleman, Baylor University

“*De Excidio Hierosolymitano* and the Creation of a Medieval
Imagination”
Robert McEachnie, UNC Charlotte

“Contribution of Christian Theology to the Secularization of Knowledge”
Edward J. Enright, O.S.A., Merrimack College

Comment: Audience

Saturday, January 6, 10:30 AM – 12:00 PM

Religious Networks in the Early American Republic

Georgetown Room (Second Floor)

Chair and Comment: A. Glenn Crothers, University of Louisville

Papers: “Methodist Colonizers: Religion and Networks of Settlerism on the Post-Revolutionary Frontier”
Hunter Price, Western Washington University

“Midwestern Reactions to Mormonism, 1830–1838”
Brady Winslow, Texas Christian University

“Dictators of the Consciences of Thousands of Immortal Beings’: Sunday Schools, Parental-Pastoral Authority, and the Creation of Youth Religious Networks in the Early Republic”
Elise Leal, Baylor University

Saturday, January 6, 10:30 AM – 12:00 PM
The Reception of the Early Church in the Reformation
Dupont Ballroom (Ground Floor)

Chair and Comment: Esther Chung-Kim, Claremont McKenna

Papers: “Lefèvre d’Etaples and his Reception of the Church Fathers”
Christoph Schönau, Georg-August-Universität Göttingen

“Karlstadt’s Reception of Augustine in his commentary on *De spiritu et litera*”
Alyssa Lehr Evans, Princeton Theological Seminary

“The Reception of Eusebius and the History of the Early Church”
Anthony Grafton, Princeton University

“Peter Martyr Vermigli’s Reception of the Church Fathers in his *Loci Communes*”
Jon Balsarak, University of Bristol

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Saturday, January 6, 1:30 PM – 3:00 PM
Competing Visions of Reform: Early Modern Conceptions of Christian Reform (AHA), co-sponsored by the American Historical Association
Columbia 10, Washington Hilton (1919 Connecticut Ave NW)

Chair and Comment: Ronald Rittgers, Valparaiso University

Papers: “Erasmus’ Vision of Reform, University of Waterloo”
Greta G. Kroeker, University of Waterloo

“Luther’s Vision of Reform”
David M. Whitford, Baylor University

“Calvin’s Vision of Reform”
R. Ward Holder, Saint Anselm College

Saturday, January 6, 1:30 PM – 3:00 PM
Foreign Missions, Domestic Consequences: A Roundtable
Glover Park Ballroom (Ground Floor)

Chair: Christine Heyrman, University of Delaware

Papers: “Missionaries Write the World: Reception of Foreign Missionary Texts in 19th Century America”
Emily Conroy-Krutz, Michigan State University

“Ritualizing Human Rights: Protestant Churchwomen and the United Nations in the Postwar Era”
Gale L. Kenny, Barnard College

“World Disorder and American Protestant Political Mobilization in the 1940s”
Gene Zubovich, Washington University in St. Louis

“Heathen Resonances”
Kathryn Gin Lum, Stanford University

Saturday, January 6, 1:30 PM – 3:00 PM

Beyond Black, White, and Protestant: Race, Religion, and Postwar Freedom Struggles

Chair and Comment: Sylvester A. Johnson, Northwestern University
Foxhall Ballroom (Ground Floor)

Papers: “The Japanese Students’ Christian Association, Civil Rights, and Southern Racism”
Stephanie Hinnert, Cleveland State University

“MAYO and the takeover of the Juan Marcos Presbyterian Church in Houston”
Felipe Hinojosa, Texas A&M University

“Catholic Stokely Carmichael”: Rethinking Religion in Black Power
Matthew J. Cressler, College of Charleston

“Black and White, or Black Over White: Religio-Racial Definitions of Blackness in the Civil Rights Movement”
Joseph R. Stuart, University of Utah

Saturday, January 6, 1:30 PM – 3:00 PM

The Body Social and Socialized Bodies in Puritan New England

Dupont Ballroom (Ground Floor)

Chair: Douglas Winiarski, University of Richmond

Papers: “The Haughty Daughters of Zion: Fashioning Early New England”
Martha L. Finch, Missouri State University

“States in Motion: Social Justice, Distributive Justice, in Early New England”
Scott McDermott, Albany State University

“The freedom of this Body Politick”: Puritanism and the Problem of Godly Rule
Adrian Chastain Weimer, Providence College

Comment: James P. Byrd, Vanderbilt Divinity School

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Saturday, January 6, 3:30 PM – 5:00 PM

Roundtable: Teaching American Religious History in the Era of Trump
Glover Park Ballroom (Ground Floor)

Chair: Sarah Ruble, Gustavus Adolphus College

Participants: Seth Dowland, Pacific Lutheran University
Kristin Kobes Du Mez, Calvin College
Kathryn Gin Lum, Stanford University
Michael Pasquier, Louisiana State University

Saturday, January 6, 3:30 PM – 5:00 PM

Pacific Crossings: Conservative Christians and Politics in Asia and America

Dupont Ballroom (Ground Floor)

Chair and Comment: Joel Carpenter, Calvin College

Papers: “Chinese Poster Wars: Fighting for National Salvation”
Daryl Ireland, Boston University

“Stand for the New Testament Order and Trust God for the Consequences”: Churches of Christ, Gender, and the Kyōdan in Wartime Japan”
Jeremy Hegi, Boston University

“Little Ambassadors”: The World Vision Korean Orphan Choir on

Tour, 1961-66”

Helen Jin Kim, Emory University

“‘Missions Has Come Home’: Hmong Religion and the Impact of Overseas Missionaries on Domestic Refugee Care”

Melissa Borja, University of Michigan

Saturday, January 6, 3:30 PM – 5:00 PM

Christian America and the Promise of Good Government

Foxhall Ballroom (Ground Floor)

Chair: Jennifer Graber, University of Texas, Austin

Papers: “I am FOR the ERA”: Faith, Feminism, and the Activist Politics of a Southern Baptist First Lady”

Elizabeth Flowers, Texas Christian University

“Nelle Morton, Southern Christian Activism, and Making the Best of Bad Government”

Alison Greene, Mississippi State University

“‘They thought the world had ended, and they thought it was their doom’: How Midwestern Christians Made Sense of the Crises of the 1930s and Came to Terms with Federal Aid.”

Randall Stephens, Northumbria University

“‘We the People of the Brawley Migratory Farm Labor Camp,’
Re-Constituting American Religions on the Margins of the Nation”

Jonathan Ebel, University of Illinois

Comment: Heather Curtis, Tufts University

Saturday, January 6, 3:30 PM – 5:00 PM

Social Movements in Britain and the United States

Georgetown Room (Second Floor)

Chair: Sara S. Frear, Houston Baptist University

Papers: “Brethren, Booze, and Ballots”

Denise D. Kettering-Lane, Bethany Theological Seminary

“Liberty Hyde Bailey, *The Holy Earth* and the Rural Church”

Gilson Waldkoenig, Gettysburg Seminary

“Revival, Gender, and Canon: Professor A.H. Charteris (1835-1908) and the Late Victorian Evangelicalism of the Church of Scotland”

Andrew Michael Jones, University of Edinburgh

“Redrawing the ‘Blueprints’ for the Early Church: Changes in Christadelphian Historical Ecclesiology During the Movement’s First Two Generations”

John M. Young, University of Alabama

Comment: Audience

ASCH Business Meeting Saturday, January 6th, 5:30 PM – 6:15 PM *Dupont Ballroom*

Presidential Address: Saturday, January 6th, 6:30 PM – 7:30 PM

Dupont Ballroom

“Christian Yoga: Something New Under the Sun/Son?”

Candy Gunther Brown, Indiana University

Presidential Reception: Saturday, January 6th, 7:30 PM – 9:30 PM *Glover Park Ballroom*

SUNDAY, JANUARY 7th

Sunday, January 7, 7:30 AM – 8:30 AM

Membership Committee Meeting / Douglass Room (2nd Floor)

Sunday, January 7, 9:00 AM – 10:30 AM

Nineteenth-century Church Historiography in a Global Context

Foxhall Ballroom (Ground Floor)

Chair and Comment: Annette G. Aubert, Westminster Theological Seminary

Papers: “Historiography, the Modernists, and the Vatican: From Italy to America”
Elizabeth A. Clark, Duke University

“Historical Theory and Academic Theology in Early Nineteenth-Century Germany”
Andrew Hansen, Anselm House

“Tradition in a Time of Progress: Melancthon and the ‘Great Enterprises’ of Church History in Nineteenth-Century Europe.”
Zachary Purvis., University of Edinburgh

Sunday, January 7, 9:00 AM – 10:30 AM

Twentieth-Century Global Christianity

Glover Park Ballroom (Ground Floor)

Chair: Daryl Ireland, Boston University

Papers: “Evangelical Women Workers in Post-WWII Siberia”
April L. French, Brandeis University

“Between God and Nation: The Catholic Church and the Portuguese colonial regime in Africa, c. 1940 – 1970”
Hugo Gonçalves Dores, University of Coimbra

“Indigenous Networks, White Women and ‘Faith Missions’ in Early Twentieth Century Australia”
Joanna Cruickshank, Deakin University

“African Nationalism from a Transnational Perspective: David B. Barrett and the Study of African and World Christianity”
Gina A. Zurlo

Comment: Audience

Sunday, January 7, 9:00 AM – 10:30 AM

Pre-Modern Identities

Georgetown Room (Second Floor)

Chair: Ralph Keen, University of Illinois at Chicago

Papers: “A Call for Pope Leo X to Lead the Christian Princes Against the Turks”
James Kroemer, Concordia University Wisconsin

“Magna Carta, Religious Dissent, and the Development of Religious Freedom”
Nicholas P. Miller, Andrews University

“Byzantine Romans and ‘Abbasid Muslims: Shifting Ethnonyms in Medieval Imperial Literature”
Meredith L. D. Riedel, Duke Divinity School

Comment: Audience

Sunday, January 7, 9:00 AM – 10:30 AM

Nineteenth-Century America: Mainstream and Margin

Dupont Ballroom (Ground Floor)

Chair: April Holm, University of Mississippi

Papers: “‘*Our Late Beloved President*’: *The Historic Peace Churches Remember Abraham Lincoln*”
Aaron D. Jerviss, Johnson University-Tennessee

“Comparing the Religious Lives of Copperheads and Republicans”
Douglas Montagna, Grand Valley State University

“Randolph H. McKim: Lost Cause Conservative, Episcopal Liberal”
Steve Longenecker, Bridgewater College

“Damnation Awaits Ye’ Masons, Turn Away Good Men Turn Away:
Solomon Southwick, John Quincy Adams and the Religious Rhetoric of the Anti-Masonic Movement”
Andrew Johnson, Louisiana State University

Comment: Audience

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Sunday, January 7, 11:00 AM – 12:30 PM

Social Codes in the Colonies and Beyond

Glover Park Ballroom (Ground Floor)

Chair: Philippa Koch, Missouri State University

“Between God and Caesar: Revolution and Religious Discipline in
Colonial Committees of Safety, 1774-1776”
Spencer Wells, College of William & Mary

“‘Get as Near to God as You Can’: A New Proposal for the Kind of ‘Civility’ Pursued by the Congregationalist Reverend John Eliot
(1604-1690) for the Praying Indians”
Travis L. Myers, Bethlehem College & Seminary

“Religious Liberty and Civil Rights: Common Threads and Questions”
Laverne Young Smith, Liberty University

Comment: Audience

Sunday, January 7, 11:00 AM – 12:30 PM

The World of Jonathan Edwards

Foxhall Ballroom (Ground Floor)

Chair: David Holland, Harvard Divinity School

Papers: “The ‘Great sin of Consulting a witch’: Witchcraft in the Early Eighteenth Century and in the Mind of Jonathan Edwards”
Daniel N. Gullotta, Yale University

“‘The Practice that Prevails’: Jonathan Edwards, the Bible, and Slavery”
John T. Lowe, Vrije Universiteit Amsterdam

“The Spiritualization of Public Service: Col. John Stoddard’s Collaboration with Jonathan Edwards’s Apocalyptic Vision during King
George’s War”
Christian Cuthbert, Gordon Conwell Theological Seminary

Comment: Audience

Sunday, January 7, 11:00 AM – 12:30 PM

Mormonism and its Institutions

Georgetown Room (Second Floor)

Chair: Sonia Hazard, Franklin & Marshall College

Papers: “A Compromise to Save the University of Utah”
Brian Ricks, Independent Scholar

“Three Decades of Change in the Institutional Support of Mormon
Women’s History”
J. B. Haws, Brigham Young University

Comment: Audience

Sunday, January 7, 11:00 AM – 12:30 PM
Norms and Movements after World War II
Dupont Ballroom (Ground Floor)

Chair: Elizabeth Flowers, Texas Christian University

Papers: “‘For such a time as this’: The Esther Motif, Providence, and Evangelical Political Engagement after World War II”
Amber Thomas, University of Edinburgh

“‘Keeping the Lines of Communication Open’: The Malone Consultations and the Limits of Neighborliness in American Protestantism
in the Mid-Twentieth Century”
Devin C. Manzullo-Thomas, Messiah College

“The Catholic Church and the Discourse of Development, 1945-1967”
Joshua David Bishop, Fordham University

“‘Most Outstanding Pastor’s Wife’: Competition, Southern Baptists,
and Ideals of Femininity in the 1950s”
Adina Johnson, Baylor University

Comment: Audience