

American Society of Church History Winter Meeting 2019 The Blackstone Hotel, Chicago, IL

ASCH 2019 Special Events at a Glance

ASCH Conference Registration

Art Hall (5th Floor)

ASCH Book Exhibit

Train Room Foyer (Concourse Level)

Women's Breakfast Friday, January 4, 7:15 AM

1600 Club / Lower Lounge

The Women's Breakfast is an opportunity for women scholars attending ASCH to gather for conversation and connection.

Attendees will purchase their breakfast at the 1600 Club, and carry it to the Lower Lounge, a reserved private space to converse and connect.

Society Awards Luncheon Friday, January 4, 12:00 PM – 1:30 PM (\$30)

Crystal Ballroom (4th Floor)

This special lunch is an opportunity for us to come together as a community to celebrate our prizewinners and discuss the important mission and work of ASCH with presentations from our presidential leadership team. *You are warmly encouraged to attend.* Register when you purchase your conference registration, or (if you have already registered) by emailing Andrew Hansen (andrew.hansen@churchhistory.org).

Bus Tour of Religious Sites in Oak Park, IL Friday, January 4,
1:30 PM – 5:30 PM (\$35)

Tour Departs the Blackstone Hotel Lobby at 1:25 PM

Dr. Daniel Sack and Dr. David Bains will lead a bus tour of religious sites in Oak Park, IL. The center of Oak Park is an ensemble of religious and civic sacred spaces, featuring churches that reflect the dominance of the village's Protestant establishment. The keystone of this arrangement is Unity Temple, Frank Lloyd Wright's first religious building and perhaps one of the best-known American church buildings of the 20th century. The cost includes admission to Unity Temple and bus transportation. The tour will also include 2-3 blocks of walking. **Pre-registration required.**

ASCH Business Meeting Saturday, January 5, 5:30 PM – 6:15 PM
Train Room (Concourse Level)

Presidential Address Saturday, January 5, 6:30 PM – 7:30 PM
Train Room (Concourse Level)

ASCH President Ralph Keen, the Arthur J. Schmitt Foundation Chair in Catholic Studies, Professor of History, and Dean of the Honors College at University of Illinois at Chicago, will give his Presidential Address, entitled "Intra-Confessional Polemics in the Reformation Era."

Presidential Reception Saturday, January 5, 7:30 PM – 9:30 PM
Crystal Ballroom

Immediately following the Presidential Address will be a sumptuous reception with lots of hors d'oeuvres and drinks. All conference attendees are invited – come and enjoy!

Committee Meetings at a Glance

Finance Committee Meeting

Thursday, January 3, 5:00 PM – 6:00 PM

The Mayor's Office (23rd Floor)

Council Dinner

Thursday, January 3, 6:00 PM – 7:30 PM

La Veranda (3rd Floor)

Council Meeting

Thursday, January 3, 7:30 PM – 9:00 PM

La Veranda (3rd Floor)

Program Policy Committee Meeting

Friday, January 4, 5:00 PM – 6:00 PM

The Mayor's Office (23rd Floor)

Graduate Student/Independent Scholars Committee Meeting

Saturday, January 5, 7:15 AM – 8:15 AM

The Mayor's Office (23rd Floor)

Membership Committee Meeting

Sunday, January 6, 7:30 AM – 8:30 AM

The Mayor's Office (23rd Floor)

Conference Program

THURSDAY, JANUARY 3

Thursday, January 3, 1:30 PM – 3:00 PM

The Search for a Pentecostal Zion (*Panel 1A*)

Barbershop Room (Concourse Level)

Chair: Lloyd Barba, Amherst College

Papers:

Pentecostal Views of the Other in Palestine, 1908-1948

Eric Newberg, Oral Roberts University

Performing Zionism: the State of Israel in Pentecostal Worship

Leah Payne, George Fox University and Portland Seminary

Waiting on Zion: The Siberian Seven's Negotiations for Russian Emigration

Andrea Shan Johnson, California State University,
Dominguez Hills

Thursday, January 3, 1:30 PM – 3:00 PM

Race, Mormonism, History: The Impact of 20th and 21st Century Questions (*Panel 1B*)

English Room (5th Floor)

Chair and Comment: Quincy D. Newell, Hamilton College

Papers:

‘Not to make any Special Effort to Convert Them’: Dampening Mormon Missionary Zeal among People of Black African Descent

W. Paul Reeve, University of Utah

Diné dóó Gáamalii (Navajo and Mormon): Exploring Autoethnography

Farina King, Northeastern State University

Symbol and Catalyst: The Felt Impact of Historical Scholarship on Mormonism and Race since 2012

J.B. Haws, Brigham Young University

Thursday, January 3, 1:30 PM – 3:00 PM

Relations Between the Native and American Churches (*Panel 1C*)

Inspiration Studio (5th Floor)

Chair: Candy Brown, Indiana University, Bloomington

Papers:

‘Irrigation... Is a Religious Rite’: Environmental History as Church History

Sarah Koenig, Ramapo College

Suspicious and Sanctified: Frontier Methodists Construct Native American Identity, 1783-1811

Daniel Morris, Norwich University

The Pigment of Music: Race and Hymnody in Antebellum Indian Missions

Joshua Rice, Corban State University

Comment: Sarah Dees, Northwestern University

Roundtable: “Whither the Black Church?” Old Ties and New Directions for Histories of Black Christianity (*Panel 1D*)

Train Room (Concourse Level)

Chair: Nicole Myers Turner, Virginia Commonwealth University

Participants: Adam L. Bond, Virginia Union University
David Daniels, McCormick Theological Seminary
Shalon Hallager, University of Delaware
Shannen Dee Williams, Villanova University



Thursday, January 3, 3:30 PM – 5:00 PM
Hidden Histories of the Early Church (Panel 2A)
Barbershop Room (Concourse Level)

Chair: Maria Doerfler, Yale University

Papers:

The lugubrious Destiny of Manichaeism: From Universal Religion to Universal Heresy

Evgenia Moiseeva, Moscow State University

The Submission of God to the Soul in Mechthild of Magdeburg's *The Flowing Light of the Godhead*

Lisa Millen, University of South Dakota

Pillow Talk: The Untold History of Pope Gregory the Great's Post-Coital Politics

Darius Makuja, Le Moyne College

Pilgrim's Progress: Eastern Christians on the Road to Jerusalem

Susan Graham, Saint Peter's University

Comment: The Audience

Thursday, January 3, 3:30 PM – 5:00 PM
Philip Schaff in Motion (Panel 2B)
English Room (5th Floor)

Chair: Anne Thayer, Lancaster Theological Seminary

Papers:

Philip Schaff, the Bible, and the Organic Development of Protestantism

David R. Bains, Samford University

The Remarkable Centrolinealism of Philip Schaff and John W. Nevin

Linden DeBie, Warwick Reformed Church

Schaff on Race, Slavery, and the Spiritual History of Humanity

Lee C. Barrett, Lancaster Theological Seminary

Philip Schaff Among the Muslims and the Mormons
Elizabeth A. Clark, Duke University

Comment: The Audience

Thursday, January 3, 3:30 PM – 5:00 PM

Roundtable: Timothy Larsen’s *John Stuart Mill: A Secular Life* and OUP’s Spiritual Lives Series (Panel 2C)

Inspiration Studio (5th Floor)

Chair: Susanne Calhoun, Trinity International University

Participants: Susanne Calhoun, Trinity International University
Elesha Coffman, Baylor University
Shirley Mullen, Houghton College
Lincoln Mullen, George Mason University

Comment: Timothy Larsen, Wheaton College

Thursday, January 3, 3:30 PM – 5:00 PM

Church, State, and Slavery in the Early American Republic (Panel 2D)

Train Room (Concourse Level)

Chair and Comment: Kate Carté, Southern Methodist University

Papers:

The Making of American Episcopacy, 1782-1815

Brent S. Sirota, North Carolina State University

Lands of Liberty: Methodist Migrations and the Politics of Slavery, Church, and State

Christopher Cannon Jones, Brigham Young University

“Come Out of Her, My People”: Purity Versus Man-Stealing Ministers and Their Corrupt Churches in New England, 1820-1850

Sarah Barringer Gordon, University of Pennsylvania

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Thursday, January 3, 5:00 PM – 6:00 PM
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La Veranda (3rd Floor)

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Thursday, January 3, 7:30 PM – 9:00 PM
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FRIDAY, JANUARY 4

Women's Breakfast Friday, January 4, 7:15 AM
1600 Club / Lower Lounge

The Women's Breakfast is an opportunity for women scholars attending ASCH to gather for conversation and connection. **Attendees will purchase their breakfast at the 1600 Club, and carry it to the Lower Lounge, a reserved private space to converse and connect.**



Friday, January 4, 8:30 AM – 10:00 AM
Varieties of Self and Other in Modern Christianity (*Panel 3A*)
Barbershop Room (Concourse Level)

Chair and Comment: Scott W. Sunquist, Fuller Theological Seminary

Papers:

Race, Religion, and the Scottish Empire: A Case Study of St. Andrews Kirk, Nassau

Andrew Jones, Georgia State University's Perimeter College

Judaism: Liberal Theology's Antiself in Eighteenth-Century Germany

Eric Carlsson, University of Wisconsin-Madison

Religious Insanity and the Perspectives of Patients in British and American Asylums, 1838-1861

Mark Lee, University of Oxford

Friday, January 4, 8:30 AM – 10:00 AM
Whose Faith?: Gender, Practice, and Perceptions of Women in the English Church, 1400-1650 (*Panel 3B*)

English Room (5th Floor)

Chair: Katherine L. French, University of Michigan

Papers:

Perceptions and Realities: Sermons and Registers as Sources for the Pastoral Care of Nuns in Late Medieval England
Elizabeth Marvel, Baylor University

Constructing Biblical Womanhood in Fifteenth-Century English Sermons
Beth Allison Barr, Baylor University

Saints and Siblings: Prescribing and Practicing Sisterhood in Late Medieval England
Taylor Sims, University of Michigan

Better to Work than to Dance Upon the Sabbath: Dance, Gender, and Sabbath in England, 1400-1640
Lynneth J. Miller, Anderson University

Comment: The Audience

Friday, January 4, 8:30 AM – 10:00 AM

Roundtable: Is There a Native Church History? (Panel 3C)
Inspiration Studio (5th Floor)

Chair: Linford D. Fisher, Brown University

Participants: Jennifer Graber, University of Texas, Austin
Angela Tarango, Trinity University
Brandon Bayne, University of North Carolina at Chapel Hill
Rachel Wheeler, Indiana University - Purdue University at Indianapolis

Friday, January 4, 8:30 AM – 10:00 AM

Roundtable: *The Oxford Handbook of Race and Religion in America* (Panel 3D)
Train Room (Concourse Level)

Chair: Paul C.H. Lim, Vanderbilt Divinity School

Participants: Jessica Delgado, Princeton University
Alison Greene, Candler School of Theology, Emory
University
Kathryn Gin Lum, Stanford University
Judith Weisenfeld, Princeton University
Tisa Wenger, Yale Divinity School



Friday, January 4, 10:30 AM – 12:00 PM
The Propagandizing of Gender in the Writings of the Reformers
(Panel 4A)

Barbershop Room (Concourse Level)

Chair: Jennifer Powell McNutt, Wheaton College

Papers:

Luther the Learned: University Education and Masculine Identity in the Reformation

Jacob R. Randolph, Baylor University

‘Especial Instruments of Satan:’ Women and the Bible in the Resistance Theory of Christopher Goodman

Allison Brown, Museum of the Bible

Anything She Can Do: Calvin’s Use of Gender in the Promotion of Exile

Timothy J. Orr, Simpson University

Comment: Grover Zinn, Oberlin College

Friday, January 4, 10:30 AM – 12:00 PM
Roundtable: Katharine Gerbner, *Christian Slavery: Conversion and Race in the Protestant Atlantic World* (Panel 4B)

English Room (5th Floor)

Chair: Jon Sensbach, University of Florida

Participants: Maurice Jackson, Georgetown University
Kristen Block, University of Tennessee
Rebecca Goetz, New York University
Michael Guasco, Davidson College

Comment: Katharine Gerbner, University of Minnesota

Friday, January 4, 10:30 AM – 12:00 PM

The Other in Early Christian Imagination (Panel 4C)

Inspiration Studio (5th Floor)

Chair and Comment: Robert McEachnie, University of North Carolina,
Charlotte

Papers:

Discordance and Harmony in Roman North Africa: Ethnicity, Paganism,
and Orthodoxy in Augustine's Theology of Music

Alex Fogleman, Baylor University

The Sun as Witness of the Alterity of 'Judaizing' Heretics in Ambrose of
Milan's *De interpellatione Job et David*

Anthony Thomas, University of Minnesota

Troubling Bodies: Race, Apophthegmata Patrum, and the Christian
Imagination

Joshua Brockway, Independent Scholar

Friday, January 4, 10:30 AM – 12:00 PM

Cosmopolitan Evangelicals and Global Compassion: A Roundtable

**Discussion of *Holy Humanitarians: American Evangelicals and Global
Aid (Panel 4D)***

Train Room (Concourse Level)

Chair: Pamela Klassen, University of Toronto

Participants:

Visual/Visceral Humanitarianism, 1880-1920
Hillary Kaell, Concordia University

Evangelical Print Culture and the Business of Humanitarianism
Daniel Vaca, Brown University

Cosmopolitan Compassion and the Contemporary Evangelical Non-Profit Sector
Elizabeth Dolfi, Columbia University

The Missionizing Impulse of Henry Luce
Andrew Jungclaus, Columbia University

Comment: Heather Curtis, Tufts University

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Society Awards Luncheon

Friday, January 4, 12:00 PM –1:30 PM (\$30 *preregistration required*)
Crystal Ballroom (4th Floor)

This special lunch is an opportunity for us to come together as a community to celebrate our prizewinners and discuss the important mission and work of ASCH with presentations from our presidential leadership team. *You are warmly encouraged to attend.* Register when you purchase your conference registration, or (if you have already registered) by emailing Andrew Hansen (andrew.hansen@churchhistory.org).

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Bus Tour of Religious Sites in Oak Park, IL Friday, January 4, 1:30 PM – 5:30 PM (\$35)
Tour Departs the Blackstone Hotel Lobby at 1:25 PM

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Friday, January 4, 1:30 PM – 3:00 PM

Christian Encounters in the East and Global South (*Panel 5A*)

Barbershop Room (Concourse Level)

Chair and Comment: Dyron Daugherty, Pepperdine University

Papers:

Churches of Colonists – A Study on the Church of Christ in Japan
(*Nihon Kirisuto Kyōkai*) in Colonial Korea

Wonjung Lee, Doshisha University

Social Catholicism and the revival of Catholic Indigenismo in Peru:
Archbishop Pedro Farfán, Canon Isaias Vargas and Indian Question
(1900-1935)

Ricardo Cubas Ramacciotti, Universidad Católica del Perú

Korean Migrant Workers and American Methodist Mission in the
Hawaiian Plantation

Hyung Shin Park, Namseoul University

Friday, January 4, 1:30 PM – 3:00 PM

American Religious Frontiers (*Panel 5B*)

English Room (5th Floor)

Chair: Lloyd Barba, Amherst College

Papers:

Quarra's Pie Safe: Cattle Ranching, the Métis, and Native Catholicism
on Montana's Frontier

Amanda Hendrix-Komoto, Montana State University

The Unitarian Odyssey of Betty and Barney Hill: Alien Abduction in the
Age of the New Frontier

Matthew Bowman, Henderson State University

Wakara's Horse: Toward a Post-Human History of the American West

Max Perry Mueller, University of Nebraska-Lincoln

Comment: Linford D. Fisher, Brown University

Friday, January 4, 1:30 PM – 3:00 PM

The Protestant Afterlives of the Ars Moriendi (*Panel 5C*)

Inspiration Studio (5th Floor)

Chair and Comment: Ronald K. Rittgers, Valparaiso University

Papers:

Luther's School of the Cross: Sanctification of Life and Death, Persons and Peoples

Martin Lohrmann, Wartburg Theological Seminary

The Sycke Mannes Salue: Ars Moriendi in Reformation Britain

Jonathan Reimer, Society for Renaissance Studies

“I See Jesus”: Emotion and the “Happy Deaths” of Eighteenth-Century Children

Cindy Aalders, Regent College

Friday, January 4, 1:30 PM – 3:00 PM

Putting the ‘White’ in ‘Evangelical’: The History and Historiography of a Racial-Religious Boundary (*Panel 5D*)

Train Room (Concourse Level)

Chair and Comment: Mary Beth Mathews, University of Mary Washington

Papers:

The Historiography of Neo-Evangelicalism: The Absence of Race

Curtis Evans, University of Chicago Divinity School

Black Power, Red Subversion: Race, Anticommunism, and the Contested History of Defining Evangelicalism

Dan Wells, Florida State University

From Segregationist Churches to Ethnic Churches: The Southern Baptist Convention in the Era of Civil Rights and Ethnic Revival

Jesse Curtis, Temple University



Friday, January 4, 3:30 PM – 5:00 PM

Accounting for Other Influences in the Medieval World (*Panel 6A*)
Barbershop Room (Concourse Level)

Chair and Comment: Deena Copeland Klepper, Boston University

Papers:

Moses Maimonides and Christian Hebraism: Dominican Theologians,
Jewish Exegesis, and the Parabolic Sense of Scripture in the Thirteenth
and Fourteenth Centuries

Samuel Baudinette, University of Chicago Divinity School

Augustine as an *Auctoritas* among Dominican Papalists at the Council of
Florence: John of Torquemada's *Apparatus Super Decretum Florentinum*
Uniones Graecorum

Alexander H. Pierce, University of Notre Dame

'Every Person Who Would Beg in the Church': Begging, Church Space,
and the Place of the Poor in Late Medieval Germany

Allison Edgren, Idaho State University

Friday, January 4, 3:30 PM – 5:00 PM

**New Perspectives on the History of Charismatic Renewal in the
North Atlantic World and Globally, c.1950-1980 (*Panel 6B*)**
English Room (5th Floor)

Chair and Comment: Timothy Larsen, Wheaton College

Papers:

Whose Renewal? *Christian Life* and the Marginalized Origins of the
Postwar U.S. Charismatic Renewal

Amber Thomas, University of Edinburgh

Mediating Renewal: Logos International Fellowship (LIF) and
Charismatic Renewal in the United States and Beyond

John Maiden, Open University (UK)

Historicizing Renewal: The Catholic Charismatic Movement and
Historical Imagination

Mark Hutchinson, Alphacrucis College

Friday, January 4, 3:30 PM – 5:00 PM

Roundtable: David Hollinger's *Protestants Abroad* (Panel 6C)

Inspiration Studio (5th Floor)

Chair: K. Healan Gaston, Harvard University

Participants: Dana Robert, Boston University
Margaret Bendroth, Congregational Library and
Archives
Michael Pasquier, Louisiana State University
Carleigh Beriont, Harvard University

Comment: David Hollinger, University of California, Berkeley

Friday, January 4, 3:30 PM – 5:00 PM

Race and the Evangelical Tradition (Panel 6D)

Train Room (Concourse Level)

Chair: Paul C.H. Lim, Vanderbilt Divinity School

Papers:

In Whose Image? The Emergence of African American Evangelicalism
Soong Chan Rah, North Park Theological Seminary

Race and Early Evangelicalism

Peter Choi, Newbiggin House of Studies, San Francisco

Billy Kim at Bob Jones: The 'Honorary White' and the Christian Right,
1952-1959

Helen Jin Kim, Candler School of Theology, Emory University

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Friday, January 5, 5:00 PM – 6:00 PM
Program Policy Committee Meeting
The Mayor's Office (23rd Floor)

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SATURDAY, JANUARY 5

Saturday, January 5, 7:15 AM – 8:15 AM

Graduate Student/Independent Scholars Committee Meeting

The Mayor's Office (23rd Floor)

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Saturday, January 5, 8:30 AM – 10:00 AM

Revisiting the Modern Office of Deaconess (*Panel 7A*)

Barbershop Room (Concourse Level)

Chair and Comment: Robert Bruce Mullin, General Theological Seminary

Papers:

John Calvin's Reformed Deaconesses?

Jeannine E. Olson, Rhode Island College

The Development of the Roles of Deaconess and Sisterhoods During the Era of True Womanhood

Valerie Bailey Fischer, General Theological Seminary

Redefining the Deaconess Office for the Twenty-first Century

Jenny Wiley Legath, Princeton University

Saturday, January 5, 8:30 AM – 10:00 AM

Women's Global Activism in the Twentieth Century: Changing Protestant Conceptions of Gender and Race in International Contexts (*Panel 7B*)

English Room (5th Floor)

Chair: Heather Curtis, Tufts University

Papers:

Preaching a Gospel of Diversity: Female Leadership and Interracial Cooperation in the International Sunday School Convention
Elise Leal, Whitworth University

‘The Liberation Struggle Has Many Different Facets’: Gender, Religion, and Race in South Africa’s University Christian Movement, 1967-1972
Skylar Ray, Baylor University

What Happened to Anti-Abolitionist Missionaries? Reckoning with the Historiography of Evangelicalism in the U. S. South: A Case Study from the Southern Baptist Convention
Carol Ann Vaughn Cross, Samford University

Comment: The Audience

Saturday, January 5, 8:30 AM – 10:00 AM

**Christian Identity and the Legacy of Rome: East and West
(Panel 7C)**

Inspiration Studio (5th Floor)

Chair and Comment: Andrea Sterk, University of Minnesota

Papers:

Slaves, Freedmen and the Church in Justinian’s Empire and the Visigothic Kingdom
Rebecca A. Devlin, University of Louisville

Historians of Church or State?: Late Antique Historians on the Roman Past
Anna Lankina, University of Florida

Fourth Beast or Heavenly Kingdom? The Legacy of Rome in Imperial Eschatology between Latin, Greek, and Syriac
Christopher Bonura, University of California, Berkeley

Saturday, January 5, 8:30 AM – 10:00 AM

Race and the Other: Whose Church, Which Histories? (Panel 7D)

Train Room (Concourse Level)

Chair: Paul C.H. Lim, Vanderbilt Divinity School

Participants: Dennis Dickerson, Vanderbilt University
Curtis Evans, University of Chicago Divinity School
Tamara Lewis, Perkins School of Theology
Kathryn Gin Lum, Stanford University
Lerone Martin, Washington University in St. Louis
Angela Tarango, Trinity University

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Saturday, January 5, 10:30 AM – 12:00 PM

**Margins at the ‘Center’: Migration, Gender, and World Christianity
(Panel 8A)**

Barbershop Room (Concourse Level)

Chair and Comment: Mrinalini Sebastian, Independent Scholar

Papers:

Gendering Arab-American Immigration: Entanglements of Syrian
Christian and American Protestant History

Deanna Ferree Womack, Candler School of Theology, Emory
University

The New European Mission Field: African Catholic Priests in France and
the Salvation of the ‘Dark Continent’

Charlotte Walker-Said, John Jay College of Criminal Justice

Claiming their Space: Afro-Caribbean Women, Pentecostalism and the
Mother Country

Janice McLean-Farrell, New Brunswick Theological Seminary

Saturday, January 5, 10:30 AM – 12:00 PM

The African Church and the European Other (*Panel 8B*)

English Room (5th Floor)

Chair and Comment: Tamara Lewis, Southern Methodist University

Papers:

The Ethiopian Church in the Face of European Colonialism: When the Rejected Stone became the Chief Corner Stone

Tseggai Isaac, Missouri University of Science and Technology

A Love Affair with Africa: Nineteenth-Century Swedenborgian views on Africa

Andrew Dibb, Bryn Athyn College Theological School

Anglicanism and Culture in Contest: Indigenous Agents and Ukwuani Socio-Cultural Heritage

Jones Odili, University of Port Harcourt

Saturday, January 5, 10:30 AM – 12:00 PM

Roundtable: Remembering Billy Graham: New Scholarly Directions (*Panel 8C*)

Inspiration Studio (5th Floor)

Chair and Comment: Andrew Finstuen, Boise State University

Participants:

The Grahams and Consumer Capitalism

Anne Blue Wills, Davidson College

Trans-Nationalizing Billy Graham

Uta Balbier, King's College London

Billy Graham and Law and Order

Aaron Griffith, Washington University in St. Louis

Commemorating Billy Graham

Devin Manzullo-Thomas, Messiah College

Saturday, January 5, 10:30 AM – 12:00 PM

Race and the Other in American Mission History (*Panel 8D*)

Train Room (Concourse Level)

Chair: Ben Wright, University of Texas at Dallas

Papers:

Civilizing ‘Heathen’ Africans: Racial Attitudes in the Baptist Mission of Nigeria, 1875-1925

Melody Maxwell, Acadia Divinity College

Helen Doss’ *The Family Nobody Wanted*: The Role of Christian Adoption Narratives in the Changing American Racial Landscape

Soojin Chung, Boston University

Partnership or Paternalism? American Evangelical Missionaries Reckon with the Rise of Indigenous Churches

Lauren Turek, Trinity University

Comment: Sarah Ruble, Gustavus Adolphus College

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Saturday, January 5, 1:30 PM – 3:00 PM

Failures of Religious Dialogue in Early Modern France (*Panel 9A*)

Barbershop Room (Concourse Level)

Chair and Comment: Brian Sandberg, Northern Illinois University

Papers:

Reassessing Failure at the Colloquy of Poissy (1561): Royal Politics, Humanism, and the Legacy of a Doomed Theological Debate

John McCormack, Aurora University

Rebuilding the Church after the Revolution: Old Regime Bishops and the Concordat of 1801, the Story of a Failure

Xavier Maréchaux, State University of New York, College at Old Westbury

Saturday, January 5, 1:30 PM – 3:00 PM

**Temporalities of Exclusion: Identity Formation After the Fact
(Panel 9B)**

English Room (5th Floor)

Chair: Matthew Vanderpoel, University of Chicago Divinity School

Papers:

The Crusades and the Christian Theological Appropriation of the Haram ash-Sharif

Rachel Abdoler, University of Chicago Divinity School

Recasting the Struggle for Civil Rights as a Racialized Contest for Christian Orthodoxy and the Traditions It Uncovers

Joel Allen Brown, University of Chicago Divinity School

Body, Text, Statue, Successor: Conflict, Exclusion, and Identity Formation in the Greek *Acts of Mark*

Nathan Hardy, University of Chicago Divinity School

The Quest for the Historical Francis? The Assessment of Truth in Hagiography

Mark Lambert, University of Chicago Divinity School

Comment: Kelly Holob, University of Chicago Divinity School

Saturday, January 5, 1:30 PM – 3:00 PM

A Bitter Cup: African Americans, Religion, Prohibition, and Lynching in the late-19th and early-20th century U.S. South (Panel 9C)

Inspiration Studio (5th Floor)

Chair and Comment: Ann-Marie Szymanski, University of Oklahoma

Papers:

All-Consuming Fire: Diverse Responses to a Lynching Culture

Malcolm Foley, Baylor University

‘The Worst Sort’: Southern Prohibitionists and the Racialization of Morality

Joseph L. Locke, University of Houston-Victoria

‘Politics Dark and Peculiar’: African Americans Mixing Religion and Prohibition

Brendan J. Payne, Baylor University

Saturday, January 5, 1:30 PM – 3:00 PM

Roundtable: New Directions in Social Christianity and American Global Consciousness (*Panel 9D*)

Train Room (Concourse Level)

Chair and Comment: Lauren Turek, Trinity University

Papers:

Holy Humanitarians: Popular Religious Media and the Making of Evangelical Global Consciousness

Heather Curtis, Tufts University

A Theology of Brotherhood: The Federal Council of Churches and the Problem of Race

Curtis Evans, University of Chicago Divinity School

Seeking to Save the World: The Evolution of World Vision, American Evangelicalism, and Global Humanitarianism

David P. King, Lake Institute on Faith and Giving, IUPUI

A Gospel for the Poor: Social Christianity & the Rise of the Latin American Evangelical Left

David C. Kirkpatrick, James Madison University

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Saturday, January 5, 3:30 PM – 5:00 PM

‘Entangled History’ and 20th Century Global Christianity: Three Case Studies (*Panel 10A*)

Barbershop Room (Concourse Level)

Chair and Comment: Judith Becker, Humboldt-Universität zu Berlin

Papers:

Visualizing Salvation: Christian Posters as a Site for Entangled History, 1910s-1940s

Daryl R. Ireland, Boston University School of Theology

Christian Practices and the Ashram Movement as a Site for Entangled History, 1910s-1940s

Dana Robert, Boston University

Becoming Entangled: The Roles of Migrants, Leaders, and Locations in the Formation of Trans-Pacific Methodism

David W. Scott, General Board of Global Ministries of the United Methodist Church

Saturday, January 5, 3:30 PM – 5:00 PM

Encountering the African: Othering in European-African Christian Relations (*Panel 10B*)

English Room (5th Floor)

Chair and Comment: Dennis Dickerson, Vanderbilt University Divinity School

Papers:

On the Creation, Governance, and the Christian Apologetic Tradition in West Africa (1897)

Adrian Deese, Cambridge University

Trust and Family: Key Terms for African American Presbyterian Missionaries in Congo

Kimberly Hill, University of Texas at Dallas

Le bon Ethiopie: African Christian Freedom in Early Modern England

Tamara Lewis, Perkins School of Theology

Saturday, January 5, 3:30pm-5:00pm
Race, Redemption, and the Politics of Inclusion in the Early American ‘Church’ (*Panel 10C*)
Inspiration Studio (5th Floor)

Chair and Comment: Christopher Cameron, UNC-Charlotte

Papers:

‘Not of whites alone, but of blacks also’: Racial Inclusion in New England Churches, 1730-1749
Richard J. Boles, Oklahoma State University

African-American Anglicans and Black Identity in Revolutionary Boston, 1770-1800
Ross A. Newton, LaSalle University

To Drink Samaria’s Flood: Redemption Narratives and the Creation of Black Theo-Political Spaces in the Early Modern British Atlantic
Jessica Parr, Simmons College

Saturday, January 5, 3:30 PM – 5:00 PM
Addressing the Nation: Imagining American and Christian Communities (*Panel 10D*)
Train Room (Concourse Level)

Chair and Comment: Emily Suzanne Clark, Gonzaga University

Papers:

‘O! Americans, I ask you...’: David Walker’s Appeals to Christian Publics and Counterpublics
Charles McCrary, Washington University in St. Louis

‘We Americans are Unhappy’: The American Century Essay and Henry R. Luce’s Global Imagination
Eden Consenstein, Princeton University

How the CIA Rewrote American Catholic History
Michael Graziano, University of Northern Iowa

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ASCH Business Meeting

Saturday, January 5, 5:30 PM – 6:15 PM

Train Room (Concourse Level)

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Presidential Address

Saturday, January 5, 6:30 PM – 7:30 PM

Train Room (Concourse Level)

Intra-Confessional Polemics in the Reformation Era
Ralph Keen, University of Illinois at Chicago

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Presidential Reception: Saturday, January 5, 7:30 PM – 9:30 PM

Crystal Ballroom

Immediately following the Presidential Address will be a sumptuous reception with lots of hors d'oeuvres and drinks. All conference attendees are invited – come and enjoy!

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SUNDAY, JANUARY 6

Sunday, January 6, 7:30 AM – 8:30AM

Membership Committee Meeting

The Mayor's Office (23rd Floor)

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Sunday, January 6, 9:00 AM – 10:30 AM

**Eighteenth- and Nineteenth-Century Anti-Catholicism in America
and its Legacies (*Panel 11A*)**

Barbershop Room (Concourse Level)

Chair and Comment: Lincoln Mullen, George Mason University

Papers:

Anti-Catholicism: The Last Acceptable Prejudice No More

Maura Jane Farrelly, Brandeis University

‘Almost fifteen centuries has the legal establishment of Christianity been
on trial’: Anti-Catholic Historiography and American Religious
Disestablishment

Paul Gutacker, Baylor University

‘As far from the Romish church as any other Protestants’: Anti-
Catholicism and Lutheran Identity in Antebellum America

Timothy D. Grundmeier, Martin Luther College

Sunday, January 6, 9:00 AM – 10:30 AM

**Rethinking Religion, Gender, and Borders in the 20th-Century Black
Freedom Struggle (*Panel 11B*)**

English Room (5th Floor)

Chair and Comment: Felipe Hinojosa, Texas A&M University

Papers:

Angela Davis and the Presbyterians: Black Power, Gender, and Religion in Presbyterian Support for the Legal Defense of Angela Davis
Douglas H. Brown Clark, Vanderbilt University

Methodist Women, Black and White: Finding Common Ground in the Early Twentieth Century South
Chelsea Hodge, University of Arkansas

Faith in the World Community: Sue Bailey Thurman, Internationalism, and the Fight for Equality
Kayleigh Whitman, Vanderbilt University

An 'E-Pixie-Palion': The Reverend Pauli Murray and the Politics of Gender in the Black Freedom Struggle
Anthony C. Siracusa, Colorado College

Sunday, January 6, 9:00 AM – 10:30 AM

**The World and the Nineteenth-Century American Missionary Mind
(Panel IIC)**

Inspiration Studio (5th Floor)

Chair: Gale L. Kenny, Barnard College

Papers:

Home or Foreign? American Indians in the Early American Missionary Mind
Brian Franklin, Southern Methodist University

To Save the Republic, or to Save the World? Vindicating Foreign Missions in Antebellum America
Ashley E. Moreshead, University of Central Florida

British Chaplains, Henry Venn, and the Shaping of the American Missionary Movement
Ryan J. Butler, Baylor University

Comment: Emily Conroy-Krutz, Michigan State University

Sunday, January 6, 9:00 AM – 10:30 AM

Race, Religion, and Archives: A Roundtable Conversation

(Panel 11D)

Train Room (Concourse Level)

Chair: Brandon Bayne, University of North Carolina at Chapel Hill

Papers:

Christian, White, Negro: Categories of Race and Religion in the Early Modern Archive

Katharine Gerbner, University of Minnesota

‘Sacred Sites’ of Evangelization in Port Cities of Colonial Latin America

Kelsey Christina Moss, University of Southern California

The Spirits on Race, Nationality, and Christianity

Emily Suzanne Clark, Gonzaga University

Mapping Race and Religion in the 19th-Century South

Nicole Myers Turner, Virginia Commonwealth University

Christian Citizenship in Black and White in the Post-Emancipation South

Elizabeth L. Jemison, Clemson University

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Sunday, January 6, 11:00 AM – 12:30 PM

External Influences Through the Ages: Jews, Lost Prophets, and Art in Church History (Panel 12A)

Barbershop Room (Concourse Level)

Chair and Comment: Ralph Keen, University of Illinois, Chicago

Papers:

Race and Moravian Art: The Case of the Ferber *Fraktur* of 1775

Paul Hartog, Faith Baptist Theological Seminary

Thinking on Prophecy Among Some Lesser-Known Figures Within the Swiss Reformation

Jon Balsarak, University of Bristol

Jews as Byzantine Christians?

Meredith Riedel, Duke University

Comment: Ralph Keen, University of Illinois, Chicago

Sunday, January 6, 11:00 AM – 12:30 PM

Contested Spaces in the Medieval West: Nature, History, and Education (Panel 12B)

English Room (5th Floor)

Chair: Willemien Otten, University of Chicago Divinity School

Papers:

Natura Baptizata: Natura, Imperium, and the Formation of Late Antique Christian Thought

David Orsborn, University of Chicago

The Battle for Memory and History on the Carolingian Frontier

Dan Yingst, University of Chicago

John of Salisbury on Liberal Arts from Outside the Schools

Robert J. Porwoll, University of Chicago Divinity School

Comment: The Audience

Sunday, January 6, 11:00 AM – 12:30 PM

Thinking on Self and Other in the Early Modern World (Panel 12C)

Inspiration Studio (5th Floor)

Chair and Comment: Euan Cameron, Union Theological Seminary

Papers:

Wonder and Evil: A Spanish Tale of the Early Modern Self

Juan-Fernando Leon, Independent Scholar

Those Bedeviled Foreigners—The Supernatural in Heinrich Gresbeck’s
Account of the Münster Anabaptists
Joshua Caleb Smith, Baylor University

Anything but Presbyterianism: *Oceana* and Religious Toleration in
Cromwellian England
Seok-Min Yun, University of Pennsylvania

Sunday, January 6, 11:00 AM – 12:30 PM
**U.S. Religious Nationalisms and the Construction of Indigenous
Identities (*Panel 12D*)**
Train Room (Concourse Level)

Chair and Comment: Tisa Wenger, Yale Divinity School

Papers:
Peyotists ‘Playing White’: The Native American Church Secures
Religious Freedom through the Mimetic Modeling of Whiteness
Lisa Barnett, Phillips Theological Seminary

Lydia Quinney and the Problem of Indigenous Christian Womanhood in
the Early Republic
Kallie Kosc, Texas Christian University

Global Desires and Indigenous Violence: Tahitian Sacrifice and Child
Murder in the American Missionary Imagination
Jeffrey Williams, Brite Divinity School

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