Women’s Breakfast Friday, January 4, 7:15 AM
1600 Club / Lower Lounge
The Women’s Breakfast is an opportunity for women scholars attending ASCH to gather for conversation and connection. Attendees will purchase their breakfast at the 1600 Club, and carry it to the Lower Lounge, a reserved private space to converse and connect.

Society Awards Luncheon Friday, January 4, 12:00 PM – 1:30 PM ($30)
Crystal Ballroom (4th Floor)
This special lunch is an opportunity for us to come together as a community to celebrate our prizewinners and discuss the important mission and work of ASCH with presentations from our presidential leadership team. You are warmly encouraged to attend. Register when you purchase your conference registration, or (if you have already registered) by emailing Andrew Hansen (andrew.hansen@churchhistory.org).
Bus Tour of Religious Sites in Oak Park, IL Friday, January 4, 1:30 PM – 5:30 PM ($35)

*Tour Departs the Blackstone Hotel Lobby at 1:25 PM*

Dr. Daniel Sack and Dr. David Bains will lead a bus tour of religious sites in Oak Park, IL. The center of Oak Park is an ensemble of religious and civic sacred spaces, featuring churches that reflect the dominance of the village’s Protestant establishment. The keystone of this arrangement is Unity Temple, Frank Lloyd Wright’s first religious building and perhaps one of the best-known American church buildings of the 20th century. The cost includes admission to Unity Temple and bus transportation. The tour will also include 2-3 blocks of walking. **Pre-registration required.**

ASCH Business Meeting Saturday, January 5, 5:30 PM – 6:15 PM

*Train Room (Concourse Level)*

**Presidential Address** Saturday, January 5, 6:30 PM – 7:30 PM

*Train Room (Concourse Level)*

ASCH President Ralph Keen, the Arthur J. Schmitt Foundation Chair in Catholic Studies, Professor of History, and Dean of the Honors College at University of Illinois at Chicago, will give his Presidential Address, entitled “Intra-Confessional Polemics in the Reformation Era.”

**Presidential Reception** Saturday, January 5, 7:30 PM – 9:30 PM

*Crystal Ballroom*

Immediately following the Presidential Address will be a sumptuous reception with lots of hors d’oeuvres and drinks. All conference attendees are invited – come and enjoy!
Committee Meetings at a Glance

Finance Committee Meeting
Thursday, January 3, 5:00 PM – 6:00 PM
The Mayor’s Office (23rd Floor)

Council Dinner
Thursday, January 3, 6:00 PM – 7:30 PM
La Veranda (3rd Floor)

Council Meeting
Thursday, January 3, 7:30 PM – 9:00 PM
La Veranda (3rd Floor)

Program Policy Committee Meeting
Friday, January 4, 5:00 PM – 6:00 PM
The Mayor’s Office (23rd Floor)

Graduate Student/Independent Scholars Committee Meeting
Saturday, January 5, 7:15 AM – 8:15 AM
The Mayor’s Office (23rd Floor)

Membership Committee Meeting
Sunday, January 6, 7:30 AM – 8:30 AM
The Mayor’s Office (23rd Floor)
Conference Program

THURSDAY, JANUARY 3

Thursday, January 3, 1:30 PM – 3:00 PM
The Search for a Pentecostal Zion (Panel 1A)
Barbershop Room (Concourse Level)

Chair: Lloyd Barba, Amherst College

Papers:
Pentecostal Views of the Other in Palestine, 1908-1948
   Eric Newberg, Oral Roberts University

Performing Zionism: the State of Israel in Pentecostal Worship
   Leah Payne, George Fox University and Portland Seminary

Waiting on Zion: The Siberian Seven’s Negotiations for Russian Emigration
   Andrea Shan Johnson, California State University, Dominguez Hills

Thursday, January 3, 1:30 PM – 3:00 PM
Race, Mormonism, History: The Impact of 20th and 21st Century Questions (Panel 1B)
English Room (5th Floor)

Chair and Comment: Quincy D. Newell, Hamilton College

Papers:
‘Not to make any Special Effort to Convert Them’: Dampening Mormon Missionary Zeal among People of Black African Descent
   W. Paul Reeve, University of Utah

Diné dóó Gáamalii (Navajo and Mormon): Exploring Autoethnography
   Farina King, Northeastern State University
Symbol and Catalyst: The Felt Impact of Historical Scholarship on Mormonism and Race since 2012
  J.B. Haws, Brigham Young University

Thursday, January 3, 1:30 PM – 3:00 PM
Relations Between the Native and American Churches (Panel 1C)
Inspiration Studio (5th Floor)

Chair: Candy Brown, Indiana University, Bloomington

Papers:
‘Irrigation… Is a Religious Rite’: Environmental History as Church History
  Sarah Koenig, Ramapo College

Suspicious and Sanctified: Frontier Methodists Construct Native American Identity, 1783-1811
  Daniel Morris, Norwich University

The Pigment of Music: Race and Hymnody in Antebellum Indian Missions
  Joshua Rice, Corban State University

Comment: Sarah Dees, Northwestern University

Roundtable: “Whither the Black Church?” Old Ties and New Directions for Histories of Black Christianity (Panel 1D)
Train Room (Concourse Level)

Chair: Nicole Myers Turner, Virginia Commonwealth University

Participants:  Adam L. Bond, Virginia Union University
  David Daniels, McCormick Theological Seminary
  Shalon Hallager, University of Delaware
  Shannen Dee Williams, Villanova University

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Thursday, January 3, 3:30 PM – 5:00 PM
Hidden Histories of the Early Church (Panel 2A)
Barbershop Room (Concourse Level)

Chair: Maria Doerfler, Yale University

Papers:
The lugubrious Destiny of Manichaeism: From Universal Religion to Universal Heresy
   Evgenia Moiseeva, Moscow State University

The Submission of God to the Soul in Mechthild of Magdeburg’s The Flowing Light of the Godhead
   Lisa Millen, University of South Dakota

Pillow Talk: The Untold History of Pope Gregory the Great’s Post-Coital Politics
   Darius Makuja, Le Moyne College

Pilgrim’s Progress: Eastern Christians on the Road to Jerusalem
   Susan Graham, Saint Peter’s University

Comment: The Audience

Thursday, January 3, 3:30 PM – 5:00 PM
Philip Schaff in Motion (Panel 2B)
English Room (5th Floor)

Chair: Anne Thayer, Lancaster Theological Seminary

Papers:
Philip Schaff, the Bible, and the Organic Development of Protestantism
   David R. Bains, Samford University

The Remarkable Centrolinealism of Philip Schaff and John W. Nevin
   Linden DeBie, Warwick Reformed Church

Schaff on Race, Slavery, and the Spiritual History of Humanity
   Lee C. Barrett, Lancaster Theological Seminary
Philip Schaff Among the Muslims and the Mormons
Elizabeth A. Clark, Duke University

Comment: The Audience

Thursday, January 3, 3:30 PM – 5:00 PM
Roundtable: Timothy Larsen’s John Stuart Mill: A Secular Life and
OUP’s Spiritual Lives Series (Panel 2C)
Inspiration Studio (5th Floor)

Chair: Susanne Calhoun, Trinity International University

Participants: Susanne Calhoun, Trinity International University
Elesha Coffman, Baylor University
Shirley Mullen, Houghton College
Lincoln Mullen, George Mason University

Comment: Timothy Larsen, Wheaton College

Thursday, January 3, 3:30 PM – 5:00 PM
Church, State, and Slavery in the Early American Republic
(Panel 2D)
Train Room (Concourse Level)

Chair and Comment: Kate Carté, Southern Methodist University

Papers:
The Making of American Episcopacy, 1782-1815
Brent S. Sirota, North Carolina State University

Lands of Liberty: Methodist Migrations and the Politics of Slavery,
Church, and State
Christopher Cannon Jones, Brigham Young University

“Come Out of Her, My People”: Purity Versus Man-Stealing Ministers
and Their Corrupt Churches in New England, 1820-1850
Sarah Barringer Gordon, University of Pennsylvania
Thursday, January 3, 5:00 PM – 6:00 PM
Finance Committee Meeting
*The Mayor’s Office (23rd Floor)*

Thursday, January 3, 6:00 PM – 7:30 PM
Council Dinner
*La Veranda (3rd Floor)*

Thursday, January 3, 7:30 PM – 9:00 PM
Council Meeting
*La Veranda (3rd Floor)*
FRIDAY, JANUARY 4

Women’s Breakfast Friday, January 4, 7:15 AM
1600 Club / Lower Lounge

The Women’s Breakfast is an opportunity for women scholars attending ASCH to gather for conversation and connection. **Attendees will purchase their breakfast at the 1600 Club, and carry it to the Lower Lounge, a reserved private space to converse and connect.**

Friday, January 4, 8:30 AM – 10:00 AM
Varieties of Self and Other in Modern Christianity (Panel 3A)
Barbershop Room (Concourse Level)

Chair and Comment: Scott W. Sunquist, Fuller Theological Seminary

Papers:
Race, Religion, and the Scottish Empire: A Case Study of St. Andrews Kirk, Nassau
   Andrew Jones, Georgia State University’s Perimeter College

Judaism: Liberal Theology’s Antiself in Eighteenth-Century Germany
   Eric Carlsson, University of Wisconsin-Madison

Religious Insanity and the Perspectives of Patients in British and American Asylums, 1838-1861
   Mark Lee, University of Oxford

Friday, January 4, 8:30 AM – 10:00 AM
Whose Faith?: Gender, Practice, and Perceptions of Women in the English Church, 1400-1650 (Panel 3B)
English Room (5th Floor)

Chair: Katherine L. French, University of Michigan
Papers:
Perceptions and Realities: Sermons and Registers as Sources for the Pastoral Care of Nuns in Late Medieval England
Elizabeth Marvel, Baylor University

Constructing Biblical Womanhood in Fifteenth-Century English Sermons
Beth Allison Barr, Baylor University

Saints and Siblings: Prescribing and Practicing Sisterhood in Late Medieval England
Taylor Sims, University of Michigan

Better to Work than to Dance Upon the Sabbath: Dance, Gender, and Sabbath in England, 1400-1640
Lynneth J. Miller, Anderson University

Comment: The Audience

Friday, January 4, 8:30 AM – 10:00 AM
Roundtable: Is There a Native Church History? (Panel 3C)
Inspiration Studio (5th Floor)

Chair: Linford D. Fisher, Brown University

Participants: Jennifer Graber, University of Texas, Austin
Angela Tarango, Trinity University
Brandon Bayne, University of North Carolina at Chapel Hill
Rachel Wheeler, Indiana University - Purdue University at Indianapolis

Friday, January 4, 8:30 AM – 10:00 AM
Roundtable: The Oxford Handbook of Race and Religion in America (Panel 3D)
Train Room (Concourse Level)

Chair: Paul C.H. Lim, Vanderbilt Divinity School
Participants: Jessica Delgado, Princeton University
Alison Greene, Candler School of Theology, Emory University
Kathryn Gin Lum, Stanford University
Judith Weisenfeld, Princeton University
Tisa Wenger, Yale Divinity School

Friday, January 4, 10:30 AM – 12:00 PM
The Propagandizing of Gender in the Writings of the Reformers
(Panel 4A)
Barbershop Room (Concourse Level)

Chair: Jennifer Powell McNutt, Wheaton College

Papers:
Luther the Learned: University Education and Masculine Identity in the Reformation
    Jacob R. Randolph, Baylor University

    ‘Especial Instruments of Satan:’ Women and the Bible in the Resistance Theory of Christopher Goodman
    Allison Brown, Museum of the Bible

Anything She Can Do: Calvin’s Use of Gender in the Promotion of Exile
    Timothy J. Orr, Simpson University

Comment: Grover Zinn, Oberlin College

Friday, January 4, 10:30 AM – 12:00 PM
Roundtable: Katharine Gerbner, Christian Slavery: Conversion and Race in the Protestant Atlantic World (Panel 4B)
English Room (5th Floor)

Chair: Jon Sensbach, University of Florida
Participants:  Maurice Jackson, Georgetown University
   Kristen Block, University of Tennessee
   Rebecca Goetz, New York University
   Michael Guasco, Davidson College

Comment: Katharine Gerbner, University of Minnesota

Friday, January 4, 10:30 AM – 12:00 PM
The Other in Early Christian Imagination (Panel 4C)
Inspiration Studio (5th Floor)

Chair and Comment: Robert McEachnie, University of North Carolina, Charlotte

Papers:
Discordance and Harmony in Roman North Africa: Ethnicity, Paganism, and Orthodoxy in Augustine’s Theology of Music
   Alex Fogleman, Baylor University

The Sun as Witness of the Alterity of ‘Judaizing’ Heretics in Ambrose of Milan’s De interpellatione Job et Dauid
   Anthony Thomas, University of Minnesota

Troubling Bodies: Race, Apopthegmata Patrum, and the Christian Imagination
   Joshua Brockway, Independent Scholar

Friday, January 4, 10:30 AM – 12:00 PM
Cosmopolitan Evangelicals and Global Compassion: A Roundtable Discussion of Holy Humanitarians: American Evangelicals and Global Aid (Panel 4D)
Train Room (Concourse Level)

Chair: Pamela Klassen, University of Toronto
Participants:
Visual/Visceral Humanitarianism, 1880-1920
   Hillary Kaell, Concordia University

Evangelical Print Culture and the Business of Humanitarianism
   Daniel Vaca, Brown University

Cosmopolitan Compassion and the Contemporary Evangelical Non-Profit Sector
   Elizabeth Dolfi, Columbia University

The Missionizing Impulse of Henry Luce
   Andrew Jungclaus, Columbia University

Comment: Heather Curtis, Tufts University

Society Awards Luncheon
Friday, January 4, 12:00 PM –1:30 PM ($30 preregistration required)
   Crystal Ballroom (4th Floor)

This special lunch is an opportunity for us to come together as a community to celebrate our prizewinners and discuss the important mission and work of ASCH with presentations from our presidential leadership team. You are warmly encouraged to attend. Register when you purchase your conference registration, or (if you have already registered) by emailing Andrew Hansen (andrew.hansen@churchhistory.org).

Bus Tour of Religious Sites in Oak Park, IL
Friday, January 4, 1:30 PM – 5:30 PM ($35)
   Tour Departs the Blackstone Hotel Lobby at 1:25 PM
Friday, January 4, 1:30 PM – 3:00 PM  
Christian Encounters in the East and Global South (Panel 5A)  
*Barbershop Room (Concourse Level)*

**Chair and Comment:** Dyron Daughrity, Pepperdine University

**Papers:**
- Churches of Colonists – A Study on the Church of Christ in Japan (*Nihon Kirisuto Kyôkai*) in Colonial Korea  
  Wonjung Lee, Doshisha University

- Social Catholicism and the revival of Catholic Indigenismo in Peru: Archbishop Pedro Farfán, Canon Isaias Vargas and Indian Question (1900-1935)  
  Ricardo Cubas Ramacciotti, Universidad Católica del Perú

- Korean Migrant Workers and American Methodist Mission in the Hawaiian Plantation  
  Hyung Shin Park, Namseoul University

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Friday, January 4, 1:30 PM – 3:00 PM  
American Religious Frontiers (Panel 5B)  
*English Room (5th Floor)*

**Chair:** Lloyd Barba, Amherst College

**Papers:**
- Quarra’s Pie Safe: Cattle Ranching, the Métis, and Native Catholicism on Montana’s Frontier  
  Amanda Hendrix-Komoto, Montana State University

- The Unitarian Odyssey of Betty and Barney Hill: Alien Abduction in the Age of the New Frontier  
  Matthew Bowman, Henderson State University

- Wakara’s Horse: Toward a Post-Human History of the American West  
  Max Perry Mueller, University of Nebraska-Lincoln

**Comment:** Linford D. Fisher, Brown University
Friday, January 4, 1:30 PM – 3:00 PM
The Protestant Afterlives of the Ars Moriendi (Panel 5C)
Inspiration Studio (5th Floor)

Chair and Comment: Ronald K. Rittgers, Valparaiso University

Papers:
Luther’s School of the Cross: Sanctification of Life and Death, Persons and Peoples
  Martin Lohrmann, Wartburg Theological Seminary
The Sycke Mannes Salue: Ars Moriendi in Reformation Britain
  Jonathan Reimer, Society for Renaissance Studies
“I See Jesus”: Emotion and the “Happy Deaths” of Eighteenth-Century Children
  Cindy Aalders, Regent College

Friday, January 4, 1:30 PM – 3:00 PM
Putting the ‘White’ in ‘Evangelical’: The History and Historiography of a Racial-Religious Boundary (Panel 5D)
Train Room (Concourse Level)

Chair and Comment: Mary Beth Mathews, University of Mary Washington

Papers:
The Historiography of Neo-Evangelicalism: The Absence of Race
  Curtis Evans, University of Chicago Divinity School
Black Power, Red Subversion: Race, Anticommunism, and the Contested History of Defining Evangelicalism
  Dan Wells, Florida State University
From Segregationist Churches to Ethnic Churches: The Southern Baptist Convention in the Era of Civil Rights and Ethnic Revival
  Jesse Curtis, Temple University

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Friday, January 4, 3:30 PM – 5:00 PM
Accounting for Other Influences in the Medieval World (Panel 6A)
Barbershop Room (Concourse Level)

Chair and Comment: Deeana Copeland Klepper, Boston University

Papers:
Moses Maimonides and Christian Hebraism: Dominican Theologians, Jewish Exegesis, and the Parabolic Sense of Scripture in the Thirteenth and Fourteenth Centuries
  Samuel Baudinette, University of Chicago Divinity School

Augustine as an Auctoritas among Dominican Papalists at the Council of Florence: John of Torquemada’s Apparatus Super Decretum Florentinum Uniones Graecorum
  Alexander H. Pierce, University of Notre Dame

‘Every Person Who Would Beg in the Church’: Begging, Church Space, and the Place of the Poor in Late Medieval Germany
  Allison Edgren, Idaho State University

Friday, January 4, 3:30 PM – 5:00 PM
English Room (5th Floor)

Chair and Comment: Timothy Larsen, Wheaton College

Papers:
Whose Renewal? Christian Life and the Marginalized Origins of the Postwar U.S. Charismatic Renewal
  Amber Thomas, University of Edinburgh

Mediating Renewal: Logos International Fellowship (LIF) and Charismatic Renewal in the United States and Beyond
  John Maiden, Open University (UK)
Historicizing Renewal: The Catholic Charismatic Movement and Historical Imagination
Mark Hutchinson, Alphacrucis College

Friday, January 4, 3:30 PM – 5:00 PM
Roundtable: David Hollinger’s Protestants Abroad (Panel 6C)
Inspiration Studio (5th Floor)

Chair: K. Healan Gaston, Harvard University

Participants: Dana Robert, Boston University
Margaret Bendroth, Congregational Library and Archives
Michael Pasquier, Louisiana State University
Carleigh Beriont, Harvard University

Comment: David Hollinger, University of California, Berkeley

Friday, January 4, 3:30 PM – 5:00 PM
Race and the Evangelical Tradition (Panel 6D)
Train Room (Concourse Level)

Chair: Paul C.H. Lim, Vanderbilt Divinity School

Papers:
In Whose Image? The Emergence of African American Evangelicalism
Soong Chan Rah, North Park Theological Seminary

Race and Early Evangelicalism
Peter Choi, Newbigin House of Studies, San Francisco

Billy Kim at Bob Jones: The ‘Honorary White’ and the Christian Right, 1952-1959
Helen Jin Kim, Candler School of Theology, Emory University
Friday, January 5, 5:00 PM – 6:00 PM
Program Policy Committee Meeting
*The Mayor’s Office (23rd Floor)*

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SATURDAY, JANUARY 5

Saturday, January 5, 7:15 AM – 8:15 AM
Graduate Student/Independent Scholars Committee Meeting
The Mayor’s Office (23rd Floor)

Saturday, January 5, 8:30 AM – 10:00 AM
Revisiting the Modern Office of Deaconess (Panel 7A)
Barbershop Room (Concourse Level)

Chair and Comment: Robert Bruce Mullin, General Theological Seminary

Papers:
John Calvin’s Reformed Deaconesses?
   Jeannine E. Olson, Rhode Island College

The Development of the Roles of Deaconess and Sisterhoods During the Era of True Womanhood
   Valerie Bailey Fischer, General Theological Seminary

Redefining the Deaconess Office for the Twenty-first Century
   Jenny Wiley Legath, Princeton University

Saturday, January 5, 8:30 AM – 10:00 AM
Women’s Global Activism in the Twentieth Century: Changing Protestant Conceptions of Gender and Race in International Contexts (Panel 7B)
English Room (5th Floor)

Chair: Heather Curtis, Tufts University
Papers:
Preaching a Gospel of Diversity: Female Leadership and Interracial Cooperation in the International Sunday School Convention
    Elise Leal, Whitworth University

    Skylar Ray, Baylor University

What Happened to Anti-Abolitionist Missionaries? Reckoning with the Historiography of Evangelicalism in the U. S. South: A Case Study from the Southern Baptist Convention
    Carol Ann Vaughn Cross, Samford University

Comment: The Audience

Saturday, January 5, 8:30 AM – 10:00 AM
Christian Identity and the Legacy of Rome: East and West
(Panel 7C)
Inspiration Studio (5th Floor)

Chair and Comment: Andrea Sterk, University of Minnesota

Papers:
Slaves, Freedmen and the Church in Justinian’s Empire and the Visigothic Kingdom
    Rebecca A. Devlin, University of Louisville

Historians of Church or State?: Late Antique Historians on the Roman Past
    Anna Lankina, University of Florida

Fourth Beast or Heavenly Kingdom? The Legacy of Rome in Imperial Eschatology between Latin, Greek, and Syriac
    Christopher Bonura, University of California, Berkeley
Saturday, January 5, 8:30 AM – 10:00 AM
Race and the Other: Whose Church, Which Histories? (Panel 7D)
Train Room (Concourse Level)

Chair: Paul C.H. Lim, Vanderbilt Divinity School

Participants: Dennis Dickerson, Vanderbilt University
Curtis Evans, University of Chicago Divinity School
Tamara Lewis, Perkins School of Theology
Kathryn Gin Lum, Stanford University
Lerone Martin, Washington University in St. Louis
Angela Tarango, Trinity University

Saturday, January 5, 10:30 AM – 12:00 PM
Margins at the ‘Center’: Migration, Gender, and World Christianity
(Panel 8A)
Barbershop Room (Concourse Level)

Chair and Comment: Mrinalini Sebastian, Independent Scholar

Papers:
Gendering Arab-American Immigration: Entanglements of Syrian Christian and American Protestant History
    Deanna Ferree Womack, Candler School of Theology, Emory University

The New European Mission Field: African Catholic Priests in France and the Salvation of the ‘Dark Continent’
    Charlotte Walker-Said, John Jay College of Criminal Justice

Claiming their Space: Afro-Caribbean Women, Pentecostalism and the Mother Country
    Janice McLean-Farrell, New Brunswick Theological Seminary
Saturday, January 5, 10:30 AM – 12:00 PM
The African Church and the European Other (Panel 8B)
English Room (5th Floor)

Chair and Comment: Tamara Lewis, Southern Methodist University

Papers:
The Ethiopian Church in the Face of European Colonialism: When the Rejected Stone became the Chief Corner Stone
Tseggai Isaac, Missouri University of Science and Technology

A Love Affair with Africa: Nineteenth-Century Swedenborgian views on Africa
Andrew Dibb, Bryn Athyn College Theological School

Anglicanism and Culture in Contest: Indigenous Agents and Ukwuani Socio-Cultural Heritage
Jones Odili, University of Port Harcourt

Saturday, January 5, 10:30 AM – 12:00 PM
Roundtable: Remembering Billy Graham: New Scholarly Directions (Panel 8C)
Inspiration Studio (5th Floor)

Chair and Comment: Andrew Finstuen, Boise State University

Participants:
The Grahams and Consumer Capitalism
Anne Blue Wills, Davidson College

Trans-Nationalizing Billy Graham
Uta Balbier, King’s College London

Billy Graham and Law and Order
Aaron Griffith, Washington University in St. Louis

Commemorating Billy Graham
Devin Manzullo-Thomas, Messiah College
Saturday, January 5, 10:30 AM – 12:00 PM
Race and the Other in American Mission History (Panel 8D)
Train Room (Concourse Level)

**Chair:** Ben Wright, University of Texas at Dallas

**Papers:**
Civilizing ‘Heathen’ Africans: Racial Attitudes in the Baptist Mission of Nigeria, 1875-1925  
Melody Maxwell, Acadia Divinity College

Helen Doss’ *The Family Nobody Wanted*: The Role of Christian Adoption Narratives in the Changing American Racial Landscape  
Soojin Chung, Boston University

Partnership or Paternalism? American Evangelical Missionaries Reckon with the Rise of Indigenous Churches  
Lauren Turek, Trinity University

**Comment:** Sarah Ruble, Gustavus Adolphus College

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Saturday, January 5, 1:30 PM – 3:00 PM
Failures of Religious Dialogue in Early Modern France (Panel 9A)
Barbershop Room (Concourse Level)

**Chair and Comment:** Brian Sandberg, Northern Illinois University

**Papers:**
Reassessing Failure at the Colloquy of Poissy (1561): Royal Politics, Humanism, and the Legacy of a Doomed Theological Debate  
John McCormack, Aurora University

Rebuilding the Church after the Revolution: Old Regime Bishops and the Concordat of 1801, the Story of a Failure  
Xavier Maréchaux, State University of New York, College at Old Westbury
Saturday, January 5, 1:30 PM – 3:00 PM  
Temporalities of Exclusion: Identity Formation After the Fact  
(Panel 9B)  
*English Room (5th Floor)*

**Chair:** Matthew Vanderpoel, University of Chicago Divinity School

**Papers:**
- The Crusades and the Christian Theological Appropriation of the Haram ash-Sharif  
  Rachel Abdoler, University of Chicago Divinity School
- Recasting the Struggle for Civil Rights as a Racialized Contest for Christian Orthodoxy and the Traditions It Uncovers  
  Joel Allen Brown, University of Chicago Divinity School
- Body, Text, Statue, Successor: Conflict, Exclusion, and Identity Formation in the Greek *Acts of Mark*  
  Nathan Hardy, University of Chicago Divinity School
- The Quest for the Historical Francis? The Assessment of Truth in Hagiography  
  Mark Lambert, University of Chicago Divinity School

**Comment:** Kelly Holob, University of Chicago Divinity School

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Saturday, January 5, 1:30 PM – 3:00 PM  
A Bitter Cup: African Americans, Religion, Prohibition, and Lynching in the late-19th and early-20th century U.S. South  
(Panel 9C)  
*Inspiration Studio (5th Floor)*

**Chair and Comment:** Ann-Marie Szymanski, University of Oklahoma

**Papers:**
- All-Consuming Fire: Diverse Responses to a Lynching Culture  
  Malcolm Foley, Baylor University
- ‘The Worst Sort’: Southern Prohibitionists and the Racialization of Morality  
  Joseph L. Locke, University of Houston-Victoria
'Politics Dark and Peculiar': African Americans Mixing Religion and Prohibition
Brendan J. Payne, Baylor University

Saturday, January 5, 1:30 PM – 3:00 PM
Roundtable: New Directions in Social Christianity and American Global Consciousness (Panel 9D)
Train Room (Concourse Level)

Chair and Comment: Lauren Turek, Trinity University

Papers:
Holy Humanitarians: Popular Religious Media and the Making of Evangelical Global Consciousness
Heather Curtis, Tufts University

A Theology of Brotherhood: The Federal Council of Churches and the Problem of Race
Curtis Evans, University of Chicago Divinity School

Seeking to Save the World: The Evolution of World Vision, American Evangelicalism, and Global Humanitarianism
David P. King, Lake Institute on Faith and Giving, IUPUI

A Gospel for the Poor: Social Christianity & the Rise of the Latin American Evangelical Left
David C. Kirkpatrick, James Madison University

Saturday, January 5, 3:30 PM – 5:00 PM
‘Entangled History’ and 20th Century Global Christianity: Three Case Studies (Panel 10A)
Barbershop Room (Concourse Level)

Chair and Comment: Judith Becker, Humboldt-Universität zu Berlin
Papers:
Visualizing Salvation: Christian Posters as a Site for Entangled History, 1910s-1940s  
  Daryl R. Ireland, Boston University School of Theology

Christian Practices and the Ashram Movement as a Site for Entangled History, 1910s-1940s  
  Dana Robert, Boston University

Becoming Entangled: The Roles of Migrants, Leaders, and Locations in the Formation of Trans-Pacific Methodism  
  David W. Scott, General Board of Global Ministries of the United Methodist Church

Saturday, January 5, 3:30 PM – 5:00 PM
Encountering the African: Othering in European-African Christian Relations (*Panel 10B*)
*English Room (5th Floor)*

Chair and Comment: Dennis Dickerson, Vanderbilt University Divinity School

Papers:
On the Creation, Governance, and the Christian Apologetic Tradition in West Africa (1897)  
  Adrian Deese, Cambridge University

Trust and Family: Key Terms for African American Presbyterian Missionaries in Congo  
  Kimberly Hill, University of Texas at Dallas

Le bon Ethiope: African Christian Freedom in Early Modern England  
  Tamara Lewis, Perkins School of Theology
Saturday, January 5, 3:30pm-5:00pm
Race, Redemption, and the Politics of Inclusion in the Early American ‘Church’ (*Panel 10C*)
Inspiration Studio (5th Floor)

**Chair and Comment:** Christopher Cameron, UNC-Charlotte

**Papers:**
‘Not of whites alone, but of blacks also’: Racial Inclusion in New England Churches, 1730-1749
    Richard J. Boles, Oklahoma State University

African-American Anglicans and Black Identity in Revolutionary Boston, 1770-1800
    Ross A. Newton, LaSalle University

To Drink Samaria’s Flood: Redemption Narratives and the Creation of Black Theo-Political Spaces in the Early Modern British Atlantic
    Jessica Parr, Simmons College

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Saturday, January 5, 3:30 PM – 5:00 PM
Addressing the Nation: Imagining American and Christian Communities (*Panel 10D*)
Train Room (Concourse Level)

**Chair and Comment:** Emily Suzanne Clark, Gonzaga University

**Papers:**
‘O! Americans, I ask you…’: David Walker’s Appeals to Christian Publics and Counterpublics
    Charles McCrary, Washington University in St. Louis

‘We Americans are Unhappy’: The American Century Essay and Henry R. Luce’s Global Imagination
    Eden Consenstein, Princeton University

How the CIA Rewrote American Catholic History
    Michael Graziano, University of Northern Iowa
ASCH Business Meeting
Saturday, January 5, 5:30 PM – 6:15 PM
Train Room (Concourse Level)

Presidential Address
Saturday, January 5, 6:30 PM – 7:30 PM
Train Room (Concourse Level)

Intra-Confessional Polemics in the Reformation Era
Ralph Keen, University of Illinois at Chicago

Presidential Reception: Saturday, January 5, 7:30 PM – 9:30 PM
Crystal Ballroom

Immediately following the Presidential Address will be a sumptuous reception with lots of hors d’oeuvres and drinks. All conference attendees are invited – come and enjoy!
SUNDAY, JANUARY 6

Sunday, January 6, 7:30 AM – 8:30AM
Membership Committee Meeting
The Mayor’s Office (23rd Floor)

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Sunday, January 6, 9:00 AM – 10:30 AM
Eighteenth- and Nineteenth-Century Anti-Catholicism in America and its Legacies (Panel 11A)
Barbershop Room (Concourse Level)

Chair and Comment: Lincoln Mullen, George Mason University

Papers:
Anti-Catholicism: The Last Acceptable Prejudice No More
    Maura Jane Farrelly, Brandeis University

‘Almost fifteen centuries has the legal establishment of Christianity been on trial’: Anti-Catholic Historiography and American Religious Disestablishment
    Paul Gutacker, Baylor University

‘As far from the Romish church as any other Protestants’: Anti-Catholicism and Lutheran Identity in Antebellum America
    Timothy D. Grundmeier, Martin Luther College

Sunday, January 6, 9:00 AM – 10:30 AM
Rethinking Religion, Gender, and Borders in the 20th-Century Black Freedom Struggle (Panel 11B)
English Room (5th Floor)

Chair and Comment: Felipe Hinojosa, Texas A&M University
Papers:
Angela Davis and the Presbyterians: Black Power, Gender, and Religion in Presbyterian Support for the Legal Defense of Angela Davis
   Douglas H. Brown Clark, Vanderbilt University

Methodist Women, Black and White: Finding Common Ground in the Early Twentieth Century South
   Chelsea Hodge, University of Arkansas

Faith in the World Community: Sue Bailey Thurman, Internationalism, and the Fight for Equality
   Kayleigh Whitman, Vanderbilt University

An ‘E-Pixie-Palion’: The Reverend Pauli Murray and the Politics of Gender in the Black Freedom Struggle
   Anthony C. Siracusa, Colorado College

Sunday, January 6, 9:00 AM – 10:30 AM
The World and the Nineteenth-Century American Missionary Mind (Panel 11C)
Inspiration Studio (5th Floor)

Chair: Gale L. Kenny, Barnard College

Papers:
Home or Foreign? American Indians in the Early American Missionary Mind
   Brian Franklin, Southern Methodist University

To Save the Republic, or to Save the World? Vindicating Foreign Missions in Antebellum America
   Ashley E. Moreshead, University of Central Florida

British Chaplains, Henry Venn, and the Shaping of the American Missionary Movement
   Ryan J. Butler, Baylor University

Comment: Emily Conroy-Krutz, Michigan State University
Sunday, January 6, 9:00 AM – 10:30 AM
Race, Religion, and Archives: A Roundtable Conversation
(*Panel 11D*)
*Train Room (Concourse Level)*

**Chair:** Brandon Bayne, University of North Carolina at Chapel Hill

**Papers:**
- Christian, White, Negro: Categories of Race and Religion in the Early Modern Archive
  - Katharine Gerbner, University of Minnesota
- ‘Sacred Sites’ of Evangelization in Port Cities of Colonial Latin America
  - Kelsey Christina Moss, University of Southern California
- The Spirits on Race, Nationality, and Christianity
  - Emily Suzanne Clark, Gonzaga University
- Mapping Race and Religion in the 19th-Century South
  - Nicole Myers Turner, Virginia Commonwealth University
- Christian Citizenship in Black and White in the Post-Emancipation South
  - Elizabeth L. Jemison, Clemson University

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Sunday, January 6, 11:00 AM – 12:30 PM
External Influences Through the Ages: Jews, Lost Prophets, and Art in Church History (*Panel 12A*)
*Barbershop Room (Concourse Level)*

**Chair and Comment:** Ralph Keen, University of Illinois, Chicago

**Papers:**
- Race and Moravian Art: The Case of the Ferber *Fraktur* of 1775
  - Paul Hartog, Faith Baptist Theological Seminary
Thinking on Prophecy Among Some Lesser-Known Figures Within the Swiss Reformation
Jon Balserak, University of Bristol

Jews as Byzantine Christians?
Meredith Riedel, Duke University

Comment: Ralph Keen, University of Illinois, Chicago

Sunday, January 6, 11:00 AM – 12:30 PM
Contested Spaces in the Medieval West: Nature, History, and Education (Panel 12B)
English Room (5th Floor)

Chair: Willemien Otten, University of Chicago Divinity School

Papers:
Natura Baptizata: Natura, Imperium, and the Formation of Late Antique Christian Thought
David Orsborn, University of Chicago

The Battle for Memory and History on the Carolingian Frontier
Dan Yingst, University of Chicago

John of Salisbury on Liberal Arts from Outside the Schools
Robert J. Porwoll, University of Chicago Divinity School

Comment: The Audience

Sunday, January 6, 11:00 AM – 12:30 PM
Thinking on Self and Other in the Early Modern World (Panel 12C)
Inspiration Studio (5th Floor)

Chair and Comment: Euan Cameron, Union Theological Seminary

Papers:
Wonder and Evil: A Spanish Tale of the Early Modern Self
Juan-Fernando Leon, Independent Scholar
Those Bedeviled Foreigners—The Supernatural in Heinrich Gresbeck’s Account of the Münster Anabaptists
Joshua Caleb Smith, Baylor University

Anything but Presbyterianism: Oceana and Religious Toleration in Cromwellian England
Seok-Min Yun, University of Pennsylvania

Sunday, January 6, 11:00 AM – 12:30 PM
U.S. Religious Nationalisms and the Construction of Indigenous Identities (Panel 12D)
Train Room (Concourse Level)

Chair and Comment: Tisa Wenger, Yale Divinity School

Papers:
Peyotists ‘Playing White’: The Native American Church Secures Religious Freedom through the Mimetic Modeling of Whiteness
Lisa Barnett, Phillips Theological Seminary

Lydia Quinney and the Problem of Indigenous Christian Womanhood in the Early Republic
Kallie Kosc, Texas Christian University

Global Desires and Indigenous Violence: Tahitian Sacrifice and Child Murder in the American Missionary Imagination
Jeffrey Williams, Brite Divinity School

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